## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE  (A) DATE OF REPORT  (A) DATE OF REPORT  (A) DATE OF REPORT  (A) DATE OF REPORT  (B) DATE OF REPORT  (CA) DATE OF REPORT	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE	
630 Coles Ferry Rl Calcain	State Zip Code Phone  37066 Let S-3374446
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	110 Stolly des 33 to 44 p
Street or Rural Route City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)  Crout Cherk  (6. NAM)	OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	PRE- MID-YEAR YEAR-END GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD  8.b. ENDI	NG DATE OF REPORTING PERIOD  A D D D D D D D D D D D D D D D D D D
9. (Check one)	0 3,1 8
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
signature of candidate date	signature of political treasurer date
11. WITNESS SIGNATURE  7-28-02	1-2P-00
signature of witness date	signature of witness date
12. SUMMARY AM FILED	
a. BALANCE ON HAND LAST REPORT	
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD ELECTION COMMISSION	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
e. TOTAL LOANS OUTSTANDING\$	
f. TOTAL OBLIGATIONS OUTSTANDING	······ \$ ———

