CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT	laa NAMEOEC	ANDIDATE OD COM	NTTEE			
613012022	2.a. NAME OF CANDIDATE OR COMMITTEE					
	70,	24-5-15	بابحد			
2.b. IF COMMITTEE, NAME OF CANDIDATE			1	3. ELECTION DATE		
				12/2018	<u> </u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	Ct-			-	
107 Etrolect. Whi		Sta			none	
	te Hous	re, 70	38152	<u> </u>	3.6196	
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	City	Sta	te Zip Code	Ph	none	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)						
County Commissioner.	DistIZ	1	· 1.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
7. CATEGORY OR REPORT (Check one)	Lary. IC		22H~ V	per		
				2		
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-			YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER		ENERAL SUPPLI OF REPORTING PERIO	<u>emental su</u> DD	PPLEMENTAL	
1/16/2022		_	130/20			
9. (Check one)			1 30, 60,			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
tures total \$1,000 of less for this reporting period. (Complete items 12d., 12e. and 12l.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$	1,000 for this report	ing period.				
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Directosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate.	ins and expenditure swear or affirm that	s required to be repo no campaign contrib defined by the feder	orted by the candidate utions have been expe	committee by the ended for the per- le.	Campaign	
11. WITNESS SIGNATURE			· 			
signature of witness	6/30/2Z	Je	ggnature of witnes	Bake	<u>6(30/22</u>	
	*. *		<u></u>			
12. SUMMARY				<u>-</u> -		
a. BALANCE ON HAND LAST REPORT	F	RECEIVED	s <u>Zoo</u>	0.40		
b. TOTAL RECEIPTS THIS PERIOD				9		
c. TOTAL DISBURSEMENTS THIS PERIOD SUMNER COUNTY						
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)						
e. TOTAL LOANS OUTSTANDING				\$	Ø	
f. TOTAL OBLIGATIONS OUTSTANDING				\$ ——	Ø	

