CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

101	A.I. A.A. Auli	Mare Admilliff	~~~	
1. DATE OF REPORT	2.a. NAME OF CAN	IDIDATE OR COMMITTEE		
6617617	Mila	e Carter		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
			8/41	2022
4.a, CAMPAIGN ADDRESS AND PHONE			1 3 /- / /	
Street or Rural Route	City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different	t than 4.a.)			
Street or Rural Route	City	State	Zip Code	Phone
balo S. Tunnal 12d.		in, TN	3700bb l	15-406-629
OFFICE SOUGHT (include district number, i	f applicable)	6. NAME OF POLITICAL	TREASURER (may be	candidate)
General Sessions)	Vdae III	NA		
7. CATEGORY OR REPORT (Check one)	7-		<u> </u>	
FIRST SECOND THEO				
QUARTER QUARTER QUARTER	FOURTH QUARTER F	PRE-PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REP	ORTING PERIOD	SUPPLEMENTAL
7/1/2022		7/25/3	0000	
9. (Check ane)		. 10316		
 This campaign is exempt from detaile tures total \$1,000 or less for this repo 	d disclosure because	contributions (including in-k	ind) received total \$1,00	00 or less AND expendi-
tares total \$1,000 or less for this repo	rung period. (Comple	te items 12d., 12e. and 12f)	
 This campaign is required to file a del 	tailed financial disclosi	ure because contributions (i	ncluding in-kind) receive	ed total more than \$1,000
and/or expenditures total more than \$	1,000 for this reporting	g period.		
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non-	ons and expenditures i swear or affirm that no	equired to be reported by to campaign contributions ha efined by the federal interna	ne candidate committee ve been expended for t	by the Campaign
signature of candidate	date		of political treasurer	date
Infulo		olg, atoro	or political freedores	uale
11. WITNESS SIGNATURE				
1. 0.20				
WXW	7/27/22			
signature of witness	date	signa	ture of witness	date
Kelsi Cacter				dale
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$	
TOTAL SCOSIONAL TOTAL				
b. TOTAL RECEIPTS THIS PERIOD		***************************************	\$	
c. TOTAL DISBURSEMENTS THIS PERIOD			•	
C. TOTAL DISBORGENIENTS TRISPERIOD		***************************************	\$ ———	1
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12 c.)		r	λ
(==			3	
e. TOTAL LOANS OUTSTANDING		_	_	4
5. TO THE EDNING OUTSTANDING	FILE		<u></u> \$	
f TOTAL ORLICATIONS OF TOTAL	AM	PM		4
f. TOTAL OBLIGATIONS OUTSTANDING		^^^	\$	
	<u> </u>	2022		

