## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE			
JULY 26 2022 STEVE CAMP			
2.b. IF COMMITTEE, NAME OF CANDIDATE	00 000000	3. ELECTION DATE	
		AUGUST	4 2022
4.a. CAMPAIGN ADDRESS AND PHONE		,	
Street or Rural Route City	State	Zip Code	Phone
118 WAYNE ST GALLATIA 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	TN TN	37066 61	5-512-1907
Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)			
COUNTY COMMISSION DIST 9	STEVE	$\wedge$	,
7. CATEGORY OR REPORT (Check one)		<u> </u>	
	PRE-PRE-	☐ MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL 8.b. ENDING DATE OF REPOR	SUPPLEMENTAL	SUPPLEMENTAL
7 - 1 - 2 0 2 2 9. (Check one)	7-25-20	)22	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an			
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial			
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Q+ 0	Q+	$\bigcirc$	
signature of candidate date	signature of	political treasurer	_ <u> </u>
Signature of darididate 4 date	Signature of	political treasurer	date
11. WITNESS SIGNATURE			
Strucy 1 Camp 7-26-2	Muly	+ Camp	7.26.22
signature of witness V date	signatu	ure of witness	date
12. SUMMARY		· · · · · · · · · · · · · · · · · · ·	
a. BALANCE ON HAND LAST REPORT		\$	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-C-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD	ILED	\$ <u></u>	,
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>_</u>	-0-
e. TOTAL LOANS OUTSTANDING	<b>2 6</b> 2022	\$	-0-
SUMNER COUNTY			
f. TOTAL OBLIGATIONS OUTSTANDING \$			

