CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. DATE OF REPORT 7-2-202} | 1 - 1 - 1 | ANDIDATE OR | | | |
|--|---------------------------------------|-----------------------|-----------------------------------|----------------------------|-----------------------|
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | 3. ELECTION DATE AUGUST 4 | 7077 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | (| `State . | Zip Code | Phone / TIE |
| loos thorn Hill Ct. | Hende | Bonul | e th | 137075 | 16/2/1498 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route | it than 4.a.) City | | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, i | f applicable) | 6. NAME | OF POLITICAL | TREASURER (may be ca | andidate) |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | FOURTH QUARTER | PRE-PRIMARY | PRE- GENERAL G DATE OF REPO | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| B.a. BESINNING DATE OF THE OXYTING FERIOD | | 0.D. ENDIN | 3DAILOI KEPO | KINGFERIOD | |
| 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Comparison Compar | | | | | |
| 11. WITNESS SIGNATURE | · · · · · · · · · · · · · · · · · · · | | | | |
| Choting descrington signature of witness | 7-2-22 date | _ | Um Ju signat | U yull | 1/a/a |
| 12. SUMMARY | | | | | |
| a. BALANCE ON HAND LAST REPORT | | LED | | .\$ | |
| b. TOTAL RECEIPTS THIS PERIOD | | | | \$ | |
| c. TOTAL DISBURSEMENTS THIS PERIOD . | JUL | 11 2022 | | \$ | |
| d. BALANCE ON HAND (12.a. plus 12.b. n | SUMNE | R COUNTY COMMISSIC |)N | \$ _ | 463.53 |
| e. TOTAL LOANS OUTSTANDING | | | | \$ _ | 1500.00 |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | \$ - | Q |

