



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 7/1/26 2.a. Candidate or Committee Name: Holly Hemmrich

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: \_\_\_\_\_

4. Campaign Address: 158 Rebecca Dr  
 City: Hendersonville State: TN Zip Code: 37075 Phone: 615-567-4292

5. Candidate Home Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Candidate Email Address: hahemmrich@gmail.com

6. Office Sought: (include district number, if applicable) Register of Deeds

7. Name of Political Treasurer (may be candidate): Angela Perry  
 Political Treasurer Email Address: perrya57@gmail.com

8. Category or Report: (check one)  
 First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental  Runoff Election

9. Reporting Period: Start Date: April 20<sup>th</sup>, 2026 End Date: June 30<sup>th</sup>, 2026

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Holly Hemmrich 7/1/26  
 Candidate Signature Date

Angela Perry 7/1/2026  
 Political Treasurer Signature Date

Berry Walker 7/1/26  
 Witness Signature Date

Jana A Myers 7/1/2026  
 Witness Signature Date

12. Summary:

	FILED		AM	PM	
a. Balance On Hand Last Report .....		\$			<u>8,789.75</u>
b. Total Receipts This Period .....	JUL 2 2026	\$			<u>0</u>
c. Total Disbursements This Period .....		\$			<u>1,360.51</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	SUMNER COUNTY ELECTION COMMISSION	\$			<u>7,429.24</u>
e. Total Loans Outstanding .....		\$			<u>0</u>
f. Total Obligations Outstanding .....		\$			<u>0</u>

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Holly Hemmrich

14. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 0
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period ..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 0

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 1,360.51  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 1,360.51

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ 0
- b. Itemized In-Kind Contributions Received This Period ..... \$ 0
- c. Total In-Kind Contributions Received This Period ..... \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ 0

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Holly Hemmrich  
2. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26  
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Rotary Club of Hendersonville OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 473 City: Hendersonville State: TN Zip Code: 37073  
Purpose of Expenditure: Fundraiser  
Amount of Expenditure: \$ 400.00 Date of Expenditure: \$ 5/6/26

Business or Organization Name: Johnny Garrett for Congress OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 165 City: Goodlettsville State: TN Zip Code: 37070  
Purpose of Expenditure: Campaign Support  
Amount of Expenditure: \$ 520.51 Date of Expenditure: \$ 5/8/26

Business or Organization Name: Republican Party of Sumner County OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 1055 City: Hendersonville State: TN Zip Code: 37077  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ 50.00 Date of Expenditure: \$ 6/12/26

Business or Organization Name: Rotary Club of Hendersonville OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 473 City: Hendersonville State: TN Zip Code: 37077  
Purpose of Expenditure: Dues for Membership  
Amount of Expenditure: \$ 390.00 Date of Expenditure: \$ 6/20/26

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ 1,360.51

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)