

~~WITHDRAW~~ ~~FINAL~~ ~~WITHDRAW FROM RACE~~



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

~~FINAL~~

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1. Date: 6-29-23 2.a. Candidate or Committee Name: MATT STAMPER
 2.b. If Committee, Name of Candidate: — 3. Election Date: 2024
 4. Campaign Address: 131 MAPLE ROW BLVD STE 302
 City: HENDERSONVILLE State: TN Zip Code: 37075 Phone: 615-822-2432
 5. Candidate Home Address: 1002 SCARLET CT
 City: HENDERSONVILLE State: TN Zip Code: 37075 Phone: 615-339-0017
 Candidate Email Address: Matt@StamperCPA.net
 6. Office Sought: (include district number, if applicable) Assessor of Property (withdrawing)
 7. Name of Political Treasurer (may be candidate): MATT STAMPER
 Political Treasurer Email Address: Matt @ Stamper CPA net

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental

9. Reporting Period: Start Date: 1/16/23 End Date: 6/30/23

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 6/28/23 [Signature] 6/28/23
 Candidate Signature Date Political Treasurer Signature Date
[Signature] 6/28/23 [Signature] 6/28/23
 Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>0</u>	FILED AM JUL 03 2023 PM SUMNER COUNTY ELECTION COMMISSION
b. Total Receipts This Period	\$ _____	
c. Total Disbursements This Period	\$ _____	
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ _____	
e. Total Loans Outstanding	\$ _____	
f. Total Obligations Outstanding	\$ _____	