CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1.	1. DATE OF REPORT 1/25/23 2.a. NAME OF CANDIDATE OR COMMITTEE Baker Ring for County Commission					
2.b.	IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	Œ
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Dhono
	461 Brady Ln	Gallain		IN	37666	6/5-585 t819
4.b.	. CANDIDATE'S HOME ADDRES (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
C	OFFICE SOUGHT (include district number, if	fapplicable) //strid8	6. NAME	OF POLITICAL	TREASURER (may I	pe candidate)
	CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL
8.a.	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDIN	5/2023		
9. (Check one)						
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Signature of candidate Additionally, I/we swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Additionally, I/we swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Additionally if the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
6	WITNESS SIGNATURE May A Castrell signature of witness	1-27-2023 date	3 (mdy/	A. Cantrel ture of witness	1-27-2623 date
12.	SUMMARY	FILE	D		111 0	7
	a. BALANCE ON HAND LAST REPORT				\$ 166.5	_
	b. TOTAL RECEIPTS THIS PERIOD	JAN 2 7	2023		.\$	-
	c. TOTAL DISBURSEMENTS THIS PERIOD .	SUMNER C ELECTION CO	OUNTY MMISSION		.\$ 166.52	_
	d. BALANCE ON HAND (12.a. plus 12.b. m					.\$
	e. TOTAL LOANS OUTSTANDING					.\$
	f. TOTAL OBLIGATIONS OUTSTANDING					\$



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD						
RECEIPTS Baker King for County Com MESIA	FROM: 11/1/22 70/15/23						
15. CONTRIBUTIONS (other than loans and interest)							
a. Unitemized Contributions (\$100 or less from each source this period)	\$						
b. Itemized Contributions (over \$100 from each source this period)	\$						
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.).	\$						
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ &						
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$_&						
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>@</u> _						
DISBURSEMENTS							
19. EXPENDITURES (other than loan payments)							
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)							
Champer of Comperce Cander & 46.52							
Campage Contr. bation - Lankot 50.00 50,00							
Campain Contribution - 5/ate \$ 50.00							
Contribution - Hab, Lat for Hen \$ 20.	.00						
\$							
\$							
\$							
\$							
\$							
	11.62						
Total of Expenditures (\$100 or less each payee)	\$ 166.52						
b. Itemized Expenditures (Over \$100 each payee this period)							
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)							
20. LOAN REPAYMENTS MADE THIS PERIOD	\$						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$\\(\begin{align*} \lambda \lambda \lambda \\ \lambda \end{align*} \] 20. LOAN REPAYMENTS MADE THIS PERIOD \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\							
22. IN-KIND CONTRIBUTIONS							
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$							
b. Itemized in-kind contributions (over \$100 from each source this period)\$							
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)							
23. OBLIGATIONS							
a. Unitemized Obligations Outstanding (\$100 or less each)\$							
b. Itemized Obligations Outstanding (Over \$100 each)\$							
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$							

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