CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE O			
7-5-22	Seen R	Keene		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE		
			5-3-22	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
3501 Tyree SA	isage Rol, Hr.	11/2 70	·	1015-672-3153
4.b. CANDIDATE'S HOME ADDRESS (if differen	t than 4.a.)	112 / 10	77010	(01)-612-5137
Street or Rural Route	City	State	Zip Code	Phone
				
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)				
District 15 Co. Co	mm.			·
7. CATEGORY OR REPORT (Check one)		\Box	П	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE-	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD		GENERAL NG DATE OF REPO	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
April 23,2022	1	30	,2022	
9. (Check one)		VAL DO	1000	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-				
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000				
and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an				
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial				
benefit of the candidate or for any other nor	political purpose as defined by t	he federal interna	revenue code.	
26	7-5-22		26	7-5-22
signature of candidate	date	signature o	of political treasurer	- date
September 5 to take the september 5 to take		oignator o	in political deductor	date
11. WITNESS SIGNATURE				
•	.	1.00		
- Ih	7-5-22	1 Pm		
signature of witness	date	signat	ture of witness	date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT	***************************************		.\$	
b. TOTAL RECEIPTS THIS PERIOD			.\$	
c. TOTAL DISBURSEMENTS THIS PERIOD.	AM	FILED	M.	
C. TOTAL DIGBONGLINION LINED .	•••••••••••••••••••••••••••••••••••••••		. Ф	
d. BALANCE ON HAND (12.a. plus 12.b. m	ninus 12.c.)	JL 0 5 2022	\$	9
		· - -		<u> </u>
e. TOTAL LOANS OUTSTANDING				<u></u>
	ELECT	TON COMMISSI	UN	18
f. TOTAL OBLIGATIONS OUTSTANDING	***************************************		\$	
<u> </u>				t l

