



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: _____ 2.a. Candidate or Committee Name: John C. Isbell

2.b. If Committee, Name of Candidate: John C. Isbell 3. Election Date: May 5, 2026

4. Campaign Address: 108 Walton Trace N

City: Hendersonville State: TN Zip Code: 37075 Phone: 615-788-0865

5. Candidate Home Address: Same

City: _____ State: _____ Zip Code: _____ Phone: _____

Candidate Email Address: johncisbell@gmail.com

6. Office Sought: (include district number, if applicable) County Mayor

7. Name of Political Treasurer (may be candidate): Craig Garton

Political Treasurer Email Address: tank37075@gmail.com

8. Category or Report: (check one)

- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental
 Runoff Election

9. Reporting Period: Start Date: January 16, 2026 End Date: March 31, 2026

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

John C. Isbell 4/7/2026 Craig Garton 4/7/2026
 Candidate Signature Date Political Treasurer Signature Date

Dee Ann Bristol 4-7-2026 Dee Ann Bristol 4-7-2026
 Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	AM	FILED	PM	\$	<u>24,643.44</u>
b. Total Receipts This Period				\$	<u>200.00</u>
c. Total Disbursements This Period		APR 07 2026		\$	<u>6086.08</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)		SUMNER COUNTY		\$	<u>18757.36</u>
e. Total Loans Outstanding		ELECTION COMMISSION		\$	<u>- 0 -</u>
f. Total Obligations Outstanding				\$	<u>- 0 -</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: John C. Isbell

14. Reporting Period: Start Date: January 16, 2026 End Date: March 31, 2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ - 0 -
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 200.00
- c. Loans Received This Reporting Period..... \$ 0 -
- d. Interest Received This Reporting Period \$ 0 -
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 200.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 6086.08
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0 -
- c. Total Obligation Payments Made This Period..... \$ 0 -
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 6086.08

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0 -
- b. Itemized In-Kind Contributions Received This Period \$ 0 -
- c. Total In-Kind Contributions Received This Period \$ 0 -

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0 -

John C. Isbell for County Mayor
 Reporting Period- 1/16/2026-March 31,2026

BUSINESS	FNAME	MNAME	LNAME	ADDRESS	CITY	STATE	ZIP	OCCUPATION	EMPLOYER	ELECTION	AMOUNT	DATE	AGGREGATE
	William		Whalen	214 Cherokee Road	Hendersonville	TN	37075	Attorney	Diocese of Nashville	Primary	\$100	1/16/2026	\$100
	Andy		Griffin	113 Jefferson Dr	Hendersonville	TN	37075	Retired	Retired	Primary	\$100	2/2/2026	\$100

John C. Isbell for County Mayor
 Reporting Period- 1/16/2026- 3/31/2026

BUSINESS	ADDRESS	CITY	STATE	ZIP	PURPOSE	AMOUNT	DATE
Bristol for Commission	308 Ironwood Circle	Gallatin	TN	37066	Donation	\$ 250.00	1/23/2026
Gallatin SquareFest	Main St	Gallatin	TN	37066	Event	\$ 212.87	2/23/2026
Jimmy Overton for Commission	901 Lakeview Court	Gallatin	TN	37066	Donation	\$ 250.00	3/9/2026
Sumner County Museum	183 West Main St	Gallatin	TN	37066	Donation	\$ 30.00	3/9/2026
Rotary	PO Box 473	Hendersonville	TN	37077	Dues	\$ 225.00	3/9/2026
Hathaway Strategies LLC	2003 Old Hillsboro Rd	Franklin	TN	37084	Social Media Consulting	\$ 1,500.00	3/9/2026
Hathaway Strategies LLC	2003 Old Hillsboro Rd	Franklin	TN	37084	Social Media Consulting	\$ 1,500.00	3/9/2026
Sumner GOP	PO Box 1055	Hendersonville	TN	37077	Donation	\$ 1,250.00	3/9/2026
Tarlecky for Commissioner	251B Martin Chapel Rd	Portland	TN	37148	Donation	\$ 250.00	3/9/2026
First American Bible	188 Front St Suite 116-216	Franklin	TN	37064	Donation	\$ 250.00	3/9/3026
Amazon	410 Terry Avenue N	Seattle	WA	98109	Campaign Event Supplies	\$ 60.36	3/12/2026
Branded Bloom	134 N Locust Street	Gallatin	TN	37066	Campaign Event Supplies	\$ 214.01	3/13/2026
Sutton and Stem	1204 Clending Drive	Gallatin	TN	37066	Campaign Event Supplies	\$ 93.84	3/30/2026
						\$ 6,086.08	