CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. DATE OF REPORT 2.a. NAME | OF CANDIDATE OR CO | DMMITTEE | | | . = 12 12 12 1 |
|--|---|---|--|---------------------------|------------------------|
| 7-11-2022 (| hris Tay | lar fo | 1 W/V | yor | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | • | | 3. ELECTION | | 77 |
| 4 CAMBAIGNI ADDDEGG AND DUONE | · · · · · · · · · · · · · · · · · · · | | | 5-3- | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City | | State | Zip Code | | Phone |
| 131 MAPLE ROW BLVD STE 302 HENDE | esoville | TN | 37075 | (615) | 506-4976 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | | State | Zip Code | | Phone |
| 115 trout Valley Hendersonvi | ille | | 37075 | | 506-4976 |
| OFFICE SOUGHT (include district number, if applicable) | | | TREASURER (m | ay be can | didate) |
| County Mayor | | Paul De | cker | | |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH- QUARTER QUARTER QUARTER QUARTER | R PRIMARY | PRE- GENERAL | MID-YEA SUPPLEME | | YEAR-END |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 4-23-2022 | 8.b. ENDINGE | | | | |
| 9. (Check one) | | 6 - 3 | 0-2022 | | |
| | | | | | |
| a. This campaign is exempt from detailed disclosure be tures total \$1,000 or less for this reporting period. (| | | nd) received tota | \$1,000 or | less AND expendi- |
| b. This campaign is required to file a detailed financial | disclosure because co | ontributions (in | cluding in-kind) : | received to | otal more than \$1,000 |
| and/or expenditures total more than \$1,000 for this r | | · | - , | | , , |
| 10. I/we do solemnly swear or affirm that the information cont accurate accounting of campaign contributions and expend Financial Disclosure Act. Additionally, I/we swear or affirm benefit of the candidate or for any other nonpolitical purposed in the candidate of candidate or for any other nonpolitical purposed in the candidate of candidate in the candidate i | ditures required to be on that no campaign conse as defined by the fe | reported by the ntributions have peral internal | e candidate com e been expende | mittee by to differ the p | he Campaign |
| 11. WITNESS SIGNATURE | í | | \sim | | |
| 7/11/ | 2) | | ho - | | 7/11/2 |
| Language of witness date | | C Signat | ure of witness | | date |
| 12. SUMMARY | | -/- | | | <u> </u> |
| BALANCE ON HAND LAST REPORT | | | \$ 30,048 | 3.69 | |
| b. TOTAL RECEIPTS THIS PERIOD | cu En | , | _{\$} <u>30</u> ,048 \$ <u>7,35</u> | 0.00 | |
| c. TOTAL DISBURSEMENTS THIS PERIODAM | • | PM | 30 80 | 7.80 |) |
| | JUL 11 2022 | 2 | ¥ | | 6.590,89 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | ······································ | ······································ | \$ <u> </u> | |
| e. TOTAL LOANS OUTSTANDING | SUMNER COUNT LECTION COMMIS | SION | | \$ | 3,300.00 |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | \$ — | -0- |
| | | | | • | |

SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) Chr. Taylor for MAYOR | 14. REPORT COVERING THE PERIOD FROM: 4,23.72 TO: 6.33.72 |
|--|--|
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ارا00،∞ |
| b. Itemized Contributions (over \$100 from each source this period) | \$ 6,250,0° |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>1,350.00</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ -6 |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ <u>7,350.0</u> 2 |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e | e.g., printing, postage, gasoline) |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | · |
| | 2 |
| Total of Expenditures (\$100 or less each payee) | |
| b. Itemized Expenditures (Over \$100 each payee this period) | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ 30,807.80 |
| 22.IN-KIND CONTRIBUTIONS | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | _ |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.t | o.) |
| 23. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i iter | m 12.f.) |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE Chr. Taylor | for Mayor | | 2. REPORT COVER | T | | |
|---|--------------------------|----------------------------|------------------|-------------------------|--|--|
| Chris Taylor | 45 11/1/01 | | FROM: 4.23.72 | TO: 6.30 22 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH |) | | | | | |
| First Name Ted | liddle Name | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name | | Primary Election | General Election | T00 - | | |
| Lyon | _ | | | $\mathcal{D}(0)$ | | |
|)-> 0 | Road | Runoff (Local Election | s Only) | | | |
| City Gallatin si | tate ZipCode TN 37066 | Date of Contribution | | Aggregate This Election | | |
| Occupation Owner Solerato | | 4.29 | 500.00 | | | |
| m Donald Congre | pration | • | | | | |
| First Name Kerin | fiddle Name | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name Aceve do | | Primary Election C | General Election | 1 7.5 | | |
| Address 323 North Birch | wood Dr. | Runoff (Local Election | s Only) | 1,500 | | |
| City | tate 70 Zip Code 31075 | Date of Contribution | | Aggregate This Election | | |
| Occupation (1) | [xx 11 | U. 28 | 3.22 | 1,500 | | |
| Employer NASH VILLE WAS | ER Deportment | , | | • | | |
| | liddle Name | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name Acevedo | Primary Election | General Election | 150 | | | |
| Address 323 North Birch | Runoff (Local Election | s Only) | 1190 | | | |
| | tate Zip Code 37075 | Date of Contribution | | Aggregate This Election | | |
| ACCOUNTAN" | | 4.28 | 1,500 | | | |
| self emply of | | , , | | 1, 5 | | |
| First Name R. M | PATRICK | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name PARKER | Primary Election | General Election | 2 FA | | | |
| Address 383 E. MAIN STREET | Runoff (Local Election: | s Only) | | | | |
| city HenrarSonville s | ate Zip Code 37075 | Date of Contribution | | Aggregate This Election | | |
| Occupation Attorney | 4.28. | .27 | 750 | | | |
| Employer PARKES & ASSOCIO | 245 | 100 | | <u> </u> | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3, of payt page if additional pages of this form are used.) | | | | | | |
| (Carry forward to item 3. of next page if additional pages of the (If this is the last page of contributions, this amount must be s | | | | 3,750.0 | | |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| NAME OF CANDIDATE OR COMMITTE | | | T COVERING THE PERIOD | | |
|---|----------------------|---|-------------------------|--|--|
| Chr.S Taybe | to, livio. | FROM: | 4.23.22 TO: 6.30.2E | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR E | | | ny contributor) | | |
| First Name | /iiddle Name | Contribution Received For: | Amount of Contribution | | |
| | ce Group | Primary Election General E | 5 00 | | |
| Address 639 E. MAIN STRUG | 5TE 202 | Runoff (Local Elections Only) | | | |
| City Herdesonville | State Zip Code 37075 | Date of Contribution | Aggregate This Election | | |
| Occupation | · | 11200 | 500 | | |
| Employer | | 4.28.2 | | | |
| First Name | Middle Name | Contribution Received For: | Amount of Contribution | | |
| Last Name/Organization Name | | Primary Election General F | Election | | |
| IN REAL | | _ | 1,500 | | |
| Address 901 19th Avenue | | Runoff (Local Elections Only) | | | |
| City NAS HVILL | State Zip Code 37212 | Date of Contribution | Aggregate This Election | | |
| Occupation | | 5.4.2 | 7 1 500 | | |
| Employer | | | 1,7 | | |
| First Name DAVID | Middle Name | Contribution Received For: | Amount of Contribution | | |
| Last Name/Organization Name Youn | | Primary Election General E | Election | | |
| Address 3212 Freno L | | Runoff (Local Elections Only) | 500 | | |
| City NASHVILL | State Zip Code 37214 | Date of Contribution | Aggregate This Election | | |
| Occupation | » '\ | 5.10.2 | 7 500 | | |
| Employer (50)+ C+ | tor-15 | J. 10 . C | | | |
| First Name | Aiddle Name | Contribution Received For: | Amount of Contribution | | |
| Last Name/Organization Name | | Primary Election General E | | | |
| - case manusonganization manus | | ear manary discussion and deficial c | 1600011 | | |
| | | F-1 | İ | | |
| Address | | Runoff (Local Elections Only) | | | |
| Address | State Zip Code | Runoff (Local Elections Only) Date of Contribution | Aggregate This Election | | |
| | State Zip Code | | Aggregate This Election | | |
| City | State Zip Code | | Aggregate This Election | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE Chris Tay | 120 | for May | 0 | 2. REPORT COVER FROM: 4.23.21 | |
|--|-------------|-------------------|------------------------|--|-----------------------|
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDIT | | - | | | Amount 6 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR I | | | | <u> </u> | riod) |
| First Name | Middle Na | me | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name MATT STAMPE C, CPA | PC | |] | _ | |
| Address 131 MAPLE ROW BLUP S | E 32 | 2 | Possinal | reviels | 3,000.00 |
| City Herbesnyille | State 1~ | Zip Code 37075 | | | |
| First Name | Middle Na | me | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name META (LATFORMS, INC. | <u></u> | | 1 | | |
| Address I FACEBOOK WAY | 1 | | Advertis | 4,956.45 | |
| city Manlo Park | State | Zip Code | | ·) | ,,150, |
| First Name | Middle Na | пе | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name STRATEGY MANAGEMENT, | 1 i.C | | - | | |
| Address Po Box 4044 | | Text | 2,883,35 | | |
| Montyome cy | State AL | Zip Code 36103 | Text Mess | aging | 9,000, |
| First Name | Middle Nan | ne | Purpose of Expenditure | The state of the s | Amount of Expenditure |
| Last Name/Business Name | 1 1 7 G | | - | | |
| Address 931 OLD Lebanon Dirt Road | | | maile | 18, 268.00 | |
| Hermitage | State | Zip Code 37076 | 17/00116 | , , | 10,00 |
| First Name | Middle Nam | е | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | <u> </u> | | | | |
| Address | | | • | | |
| City | State | Zip Code | | | |
| First Name | Middle Nam | e | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus | | | | | 29,107.80 |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVERING THE PERIOD | | | | | | | | | | |
|--|---------------------|-----------|--------------|----------------------------------|------------------|--|--|----------|---|--|
| Chris TAYLOR FOR MAYOR | | | | | | F | FROM: TO: 4.23.22 6.30.22 | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | | |
| Complete the Following for the Source of the Loar | | | | | _ | | | | | |
| | | | | oan Balance of Period) | Loans Receive | | Loan Outstanding Loan Balance Payments (End of Period) | | | |
| Last Name/Organization Name Taylor 5, | | | | | 0 | - 1, | 1,300 3,700 | | | |
| Address 115 Trout Valley City State Zip Code Loan Receiv | | | | | ☐ Genera | el Election | Date of Loa | | | |
| City State Zip Code TN 37-975 Runoff (Local Elections Only) 3.31.2 | | | | | | 31.22 | | | | |
| | orsers or Guara | antors fo | or Above Loa | n (If more spa | ce is neede | d please attac | h a page) | | | |
| First Name | Middle Name |) | | First Name | | | | Middl | e Name | |
| Last Name/Organization Name | | | | Last Name/Org | janization Na | me | | | | |
| Address | | | | Address | | <u>. </u> | | | | |
| City | State | Zip Co | ode | City | | | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | |
| Last Name/Organization Name | | | • | Last Name/Org | anization Na | me | | | | |
| Address | | | <u></u> | Address | | | | | | |
| City | City State Zip Code | | | City State Zip Code | | | | | Zíp Code | |
| Amount Guaranteed Outstanding | | | | Amount Guarar | iteed Outstan | iding | | <u> </u> | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | |
| Last Name/Organization Name | | | | Last Name/Org | anization Nar | me | | | | |
| Address | | | | Address | | | | | | |
| City | State | Zìp Co | de | City State | | | | Zip Code | | |
| Amount Guaranteed Outstanding | <u> </u> | .1 | | Amount Guaran | teed Outstan | ding | | Ь | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | |
| Last Name/Organization Name | <u> </u> | • | | Last Name/Org | anization Nan | ne | | <u> </u> | | |
| Address | | | | Address | | | | | | |
| City | State | Zip Coo | de | City | -,,,=- | | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guarani | leed Outstand | ding | | L | - 1 | |
| 4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) | | | | Outstanding Loa (Beginning of | Period) | Loans Received | ived Payments (End of P | | Outstanding Loan Balance (End of Period) | |
| Total outstanding loan balance should also be shown in item 12.e. on front page.) 5,000 + 1,300 3,700 | | | | | | | | | | |