CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
7/11/dd 1 have 1/25/cg					
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE May 3		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City		State	Zip Code	Phone	
142 12:VCNChase Heals Conson.		Ciato	3207	THORE	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	100	<i>/</i> /	7,3		
Street or Rural Route City		State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF	POLITICAL T	REASURER (may be ca	indidate)	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING D.	ATE OF REPOR	TING PERIOD A A		
9. (Check one)			<u> </u>		
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 or less for this reporting period. 					
and/or expenditures total more than \$1,000 for this repor	ung penou.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the earthalate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
7/11/0	7		2	7/11/22	
7/11/2	<u> </u>	to conduct the	political treasurer	- 1/11/22	
signature of candidate date date		signature of	political treasurer	date	
11. WITNESS SIGNATURE Killy IMCKinlen 7-11-22 Meen Br 7-11-22					
signaure of witness date		signati	ure of witness	date	
12. SUMMARY			11 1150	2 -2	
a. BALANCE ON HAND LAST REPORT			\$ 4,450.	77	
b. TOTAL RECEIPTS THIS PERIOD		***************************************	\$ /1 4Fa 7	10	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ <u>-1,770.</u> d	~ \	
d. BALANCE ON HAND (12.a. plus 12.b. mans 12.c.)			····· \$ _	<u> </u>	
e. TOTAL LOANS OUTSTANDING JUL 11	2022		\$	49.78	
f. TOTAL OBLIGATIONS OUTSTANDINGELECTION CON			\$ -	Ø	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIO
	FROM: TO:
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$
b. Itemized Contributions (over \$100 from each source this period)	\$
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15	5.b.)\$
16. LOANS RECEIVED THIS REPORTING PERIOD	\$
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by categor	ory - e.g., printing, postage, gasoline)
\$	
	
<u>.</u>	
\$	
	·
Total of Expenditures (\$100 or less each payee)	\$
b. Itemized Expenditures (Over \$100 each payee this period)	\$
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>4,4,00.</u> 0
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$
22.IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$
b. Itemized in-kind contributions (over \$100 from each source this period)	\$
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. an	d 22.b.)\$
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$
b. Itemized Obligations Outstanding (Over \$100 each)	\$
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be show	n i item 12.f.)\$

