



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 1-30-26 2.a. Candidate or Committee Name: Friends to Elect Allen Lancaster
2.b. If Committee, Name of Candidate: Allen Lancaster 3. Election Date: May 5, 2026
4. Campaign Address: 117 Buchanan Circle
City: Hendersonville State: TN Zip Code: 37075 Phone: 615-448-7103
5. Candidate Home Address: Samz
City: _____ State: _____ Zip Code: _____ Phone: _____
Candidate Email Address: allenlanaster@hotmail.com
6. Office Sought: (include district number, if applicable) School Board District 3
7. Name of Political Treasurer (may be candidate): Allen Lancaster
Political Treasurer Email Address: allenlanaster@hotmail.com

8. Category or Report: (check one)

☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☒ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: July 1 2025 End Date: January 15 2026

10. Detailed Disclosure: (Check one)

- ☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
- ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Allen Lancaster 1-30-26
Candidate Signature Date
Allen Lancaster 1-30-26
Witness Signature Date

Allen Lancaster 1-30-2026
Political Treasurer Signature Date
Allen Lancaster 1-30-26
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report **FILED** \$ 33.77
b. Total Receipts This Period **AM** \$ -
c. Total Disbursements This Period **PM** \$ -
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) **JAN 30 2026** \$ 33.77
e. Total Loans Outstanding **SUMNER COUNTY** \$ -
f. Total Obligations Outstanding **ELECTION COMMISSION** \$ -