



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: July 2, 25 2.a. Candidate or Committee Name: Benjamin Harris
 2.b. If Committee, Name of Candidate: _____ 3. Election Date: Aug 6-26
 4. Campaign Address: 1051 Edgewater Cir
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-804-2583
 5. Candidate Home Address: Same
 City: _____ State: _____ Zip Code: _____ Phone: _____
 Candidate Email Address: ben.harris2010@comcast.net
 6. Office Sought: (include district number, if applicable) County Commissioner 10th Dist
 7. Name of Political Treasurer (may be candidate): Amy B. Harris
 Political Treasurer Email Address: Amy.b.Harris63@gmail.com

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: April 26-26 End Date: June 30-26

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

| | | | |
|------------------------|---------------|-------------------------------|-----------------|
| <u>Benjamin Harris</u> | <u>7-2-26</u> | <u>Amy B. Harris</u> | <u>07-02-26</u> |
| Candidate Signature | Date | Political Treasurer Signature | Date |
| <u>[Signature]</u> | <u>7-2-26</u> | <u>Cheyenne Mufson</u> | <u>07-02-26</u> |
| Witness Signature | Date | Witness Signature | Date |

12. Summary:

| | | | | |
|---|----------------------------|-----------|-----------|--------------------|
| a. Balance On Hand Last Report | FILED | AM | PM | \$ <u>3,054.26</u> |
| b. Total Receipts This Period | | | | \$ <u>500.00</u> |
| c. Total Disbursements This Period | JUL 2 2026 | | | \$ <u>1,575.00</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | SUMNER COUNTY | | | \$ <u>1,979.26</u> |
| e. Total Loans Outstanding | ELECTION COMMISSION | | | \$ <u>-0-</u> |
| f. Total Obligations Outstanding | | | | \$ <u>-0-</u> |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Benjamin Harris

14. Reporting Period: Start Date: April 26-26 End Date: June 30-26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ -0-
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 500.00
- c. Loans Received This Reporting Period..... \$ -0-
- d. Interest Received This Reporting Period..... \$ -0-
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 500.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 1,575.00
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ -0-
- c. Total Obligation Payments Made This Period..... \$ -0-
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 1,575.00

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ -0-
- b. Itemized In-Kind Contributions Received This Period \$ -0-
- c. Total In-Kind Contributions Received This Period \$ -0-

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ -0-

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Benjamin Harris
2. Reporting Period: Start Date: April 26-26 End Date: June 30-25
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 500.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: Tennessee Realtors Political Action Committee OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 901 19th Ave South City: Nashville State: TN Zip Code: 37217
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 500.00 Date of Contribution: June 30-26 Aggregate This Election: \$ 500.00

~~Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____~~

~~Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____~~

~~Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____~~

Total Contributions: \$ 500.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Benjamin Harris
2. Reporting Period: Start Date: April 26-26 End Date: June 30-26
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 1,575.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Sumner County Election Commission OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1019 Union School Rd City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Voter Data
Amount of Expenditure: \$ 75.00 Date of Expenditure: \$ 5-20-26

Business or Organization Name: NO# 7 Vol. Fire Dept. OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1314 Douglas Bend City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Contribution volunteer Fire Dept.
Amount of Expenditure: \$ 500.00 Date of Expenditure: \$ 5-15-26

Business or Organization Name: Baker Ring for County Commissioner OR
First Name: Baker Middle Name: _____ Last Name: Ring
Address: 461 Brady Ln City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Campaign Contribution
Amount of Expenditure: \$ 250.00 Date of Expenditure: \$ 6-9-26

Business or Organization Name: Kathay Stuart for School Board OR
First Name: Kathay Middle Name: _____ Last Name: Stuart
Address: 1116B Lillieton Ranch City: Castalian Springs State: TN Zip Code: 37031
Purpose of Expenditure: Campaign Contribution
Amount of Expenditure: \$ 250.00 Date of Expenditure: \$ 6-20-26

Business or Organization Name: Darrell Rodgers for County Commissioner OR
First Name: Darrell Middle Name: _____ Last Name: Rodgers
Address: 150 Old Fountainhead Rd City: Portland State: TN Zip Code: 37148
Purpose of Expenditure: Campaign Contribution
Amount of Expenditure: \$ 500.00 Date of Expenditure: \$ 6-22-26

Total Expenditures: \$ 1,575.00
(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: _____
2. Reporting Period: Start Date: _____ End Date: _____
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Outstanding Loan Balance (Beginning) \$ _____
Loans Received \$ _____
Loan Payments \$ _____
Outstanding Loan (End)..... \$ _____
Loan Received For: Primary Election General Election Runoff (Local Elections Only)
Date of Loan: _____

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ _____
Loans Received \$ _____
Loan Payments \$ _____
Outstanding Loan (End)..... \$ _____

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: _____

2. Reporting Period: Start Date: _____ End Date: _____

3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____

| | | | |
|--|---------------------------|----------------------|----------------------------------|
| Description of Obligation: | | | |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$ | \$ | \$ | \$ |

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____

| | | | |
|--|---------------------------|----------------------|----------------------------------|
| Description of Obligation: | | | |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$ | \$ | \$ | \$ |

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____

| | | | |
|--|---------------------------|----------------------|----------------------------------|
| Description of Obligation: | | | |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$ | \$ | \$ | \$ |

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____

| | | | |
|--|---------------------------|----------------------|----------------------------------|
| Description of Obligation: | | | |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$ | \$ | \$ | \$ |

TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

| | | | |
|--|---------------|----------------------|----------------------------------|
| Outstanding Balance (Period Beginning) | Debt Incurred | Payments This Period | Outstanding Balance (Period End) |
| \$ | \$ | \$ | \$ |