

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>01/23/2023</b>		2.a. NAME OF CANDIDATE OR COMMITTEE <b>Billy "Marty" Cothron Jr</b>			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <b>11/08/2022</b>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <b>2255 Lambert Dr.</b>		City <b>Westmoreland</b>	State <b>TN</b>	Zip Code <b>37186</b>	Phone <b>615-388-3915</b>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <b>Westmoreland Mayor</b>			6. NAME OF POLITICAL TREASURER (may be candidate) <b>Billy "Marty" Cothron Jr</b>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
			<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>10/30/2022</b>			8.b. ENDING DATE OF REPORTING PERIOD <b>01/15/2023</b>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
<b>Billy "Marty" Cothron Jr</b> signature of candidate		<b>1/23/23</b> date		signature of political treasurer	
signature of witness		date		signature of witness	
11. WITNESS SIGNATURE					
<b>Grace [Signature]</b> signature of witness		<b>01/23/2023</b> date		signature of witness	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT .....		\$ <u>0</u>			
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>0</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>0</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>0</u>			
e. TOTAL LOANS OUTSTANDING .....		\$ <u>0</u>			
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>			

FILED  
AM PM  
JAN 24 2023  
SUMNER COUNTY  
ELECTION COMMISSION

