

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT For State and Local Candidates For Single-Candidate Committees

1. Date: 7/1/2025 2.a. Candidate or Committee Name: Campaign to Elect Holly Cruz
2.b. If Committee, Name of Candidate: Holy Cruz 3. Election Date:
4. Campaign Address: 3275 Hartsville Pike
City: Chstalian Springs State: TN Zip Code: 37031 Phone:
5 Candidate Home Address: 3275 Hartsville Pike
City: Castalian Spring)State: TN Zip Code: 37031 Phone:
Candidate Email Address: holy cruz for TN & gmail. com
6. Office Sought: (include district number, if applicable) School Board DISTACT 9
7 Name of Political Treasurer (may be candidate): Holly Cruz
Political Treasurer Email Address: holly Chuz for TNC gmoul. com
8. Category or Report: (check one)
First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
Mid-Year Supplemental Vear-End Supplemental Runoff Election
9. Reporting Period: Start Date: End Date:
10. Detailed Disclosure: (Check one)
This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true
and that this report is an accurate accounting of campaign contributions and expenditures required to be reported
by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other
nonpolitical purpose as defined by the federal internal revenue code.
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Candidate/Signature Date Political Treasurer Signature Date
Witness Signature Date Date Date
Withess bighatare Date
12. Summary:
a. Balance On Hand Last Report PM b. Total Receipts This Period
b. Total Receipts This Period
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)
e Total Loans Outstan HANNER COUNTY
f. Total Obligations Outstanding

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