#### **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

# For State and Local Candidates For Single-Candidate Committees

29. IF COMMITTEE, NAME OF CANDIDATE  3. SLECTION DATE  4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  City State  Typ Code Phone  1.3. LeCTION DATE  5.3 ZOZZ  4.a. CAMPAIGN ADDRESS (If different than 4.a.) Street or Rural Route  City State  Zip Code Phone  1.3. LeCTION DATE  Substant Route Phone  1.3. Lection DATE Street or Rural Route Phone  1.3. Lection DATE Street or Rural Route Phone  3. Lection DATE Street or Rural Route Phone State Street or Rural Route Phone Street or Rural Route Street or Rura	1. DATE OF REPORT	2.a. NAME OF CAN	NDIDATE OR CO	OMMITTEE	of low states		
2.b. IF COMMITTEE, NAME OF CANDIDATE  4.a. CAMPAGN ADDRESS NAD PHONE  CITY  State  Typ Code  Phone  1.3 - ZOZZ  4.b. CANDIDATES HOWE ADDRESS (if different than 4.a.)  Street or Rural Route  Phone  1.5 - ZUD - Left - ZUD	09-30-2022	Edick.C	ridas, E	54/Con	uniter to E	Ted Eddir R.C.	005 d
## Street or Rural Route    Street or Rural Route   City   State   Zip Code   Phone	2.b. IF COMMITTEE, NAME OF CANDIDATE		11.		3. ELECTION DA	TE	•
Street or Rural Route  City  State  Zip Code  Phone  Ab. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  Street or Rural Route  Size of Rural Route  City  State  Zip Code  Phone  Ab. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  Street or Rural Route  Size of Rural Route  City  State  Zip Code  Phone  Ab. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  Street or Rural Route  City  State  Zip Code  Phone  Ab. Carter of Rural Route  Size of Rural Route  City  State  Zip Code  Phone  Ab. Carter of Rural Route  Size of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  Phone  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Carter of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Date of Rural Route  City  State  Zip Code  Phone  Phone  Ab. Date of Rural Route  Phone  State  City  Carter of Rural Rural  Signature of Phone  Carter of Rural Rural  Ab. Date of Rural Rur	Eddick. Cripps, JR				5-3-2	022	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route  Survey of A  5. OFFICE SOUGHT (include district number, if applicable)  7. CATEGORY OR REPORT (Check one)  9. COLANTER  9. CANTER  9. CANTER  9. CANTER  9. CANTER  9. CANTER  9. CANTER  9. COLANTER  10. If his campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period.  10. If his campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  10. If his campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures to detail and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosura Act. Additionally, live swear or affirm that no campaign grayiputons have been expended for the personal financial then the properties of the personal financial disclosure of political forestite by the Campaign Financial Disclosura Act. Additionally, live swear or affirm that no campaign grayiputons h		City	_	State	Zip Code	Phone	
Street or Rural Route  Sunce 4  Sunce 4  Sunce 4  Sunce 5	1136 Wynnewood DR 1		Spring	NT 2	37031	Le15-260-6402	
5. OFFICE SOUGHT (include district number, if applicable)  (a) CATEGORY OR REPORT (Check one)  (b) CATEGORY OR REPORT (Check one)  (c) CAT	Street or Rural Route		•	State	Zip Code	Phone	
7. CATEGORY OR REPORT (Check one) FIRST SCOND THRD FOUTH PRE-PRE-MIDYEAR YEAR-BD QUARTER QUART		f applicable)	6. NAME O	F POLITICAL	TREASURER (may	be candidate)	
FIRST SECOND THIRD FOURTH PRE PRE MIDYEAR YEAR-END QUARTER QUA		trid 6	Eddi	The second second second	MANAGEMENT OF STREET STREET	A CONTRACTOR OF THE CONTRACTOR	
QUARTER QUARTER QUARTER QUARTER PRINARY GENERAL SUPPLEMENTAL SUPPLEMENTAL  8.a. BEGINNING DATE OF REPORTING PERIOD  8.b. ENDING DATE OF REPORTING PERIOD  9. Check one)  a. Dris campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. Dris campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total more than \$1,000 for this reporting period.  10. I/w do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, live swear or affirm that no campaign contributions have been expended for the personal financial then the personal financial then the personal financial then the personal financial the federal internal revenue code.  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL DISBURSEMENTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  fileD  Adate  SUMNER COUNTY  SUMNER COUNTY	7. CATEGORY OR REPORT (Check one)			П			
8.b. ENDING DATE OF REPORTING PERIOD  1. 20 22  9. (Check onls)  a. If This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  10. If we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act Acquitionally, live swear or affirm that no campaign contributions have been expended for the personal financial benefit of the personal financial period of the personal financial date.  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 1206)  PM  SUMMER COUNTY  8. SUMMER COUNTY							
9. (Check one)  a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12l.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  10. I'we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, live swear or affirm that no campaign copaributions have been expended for the personal financial tenefit of the cardidate or for any other nonpolitical purpose as defined by the federal internal reverser code.  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 120c)  PM  SUMNER COUNTY  SUMNER COUNTY						AL SUPPLEMENTAL	
9. (Check one)  a.   This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b.   This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions are been expended for the personal financial trends to the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions are personal financial trends tree and that this report is an accurate accounting of campaign financial disclosure report is true and that this report is an accurate accounting of campaign financial disclosure report is true and that this report is an accurate ac	A CONTRACT OF THE PART OF THE			( N		2077	
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b.	70.		ary.	, 20-06	mode 1		
b.	a. This campaign is exempt from details tures total \$1.000 or less for this repo	ed disclosure because	contributions ete items 12d.	(including in-ki	ind) received total \$*	1,000 or less AND expendi-	
and/or expenditures total more than \$1,000 for this reporting period.  10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign ophyliutions have been expended for the personal financial Denefit of the cardidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  b. ALANCE ON HAND (12.a. plus 12.b. minus 12/kt.)  c. TOTAL LOANS OUTSTANDING  OCT 1 1 20/22  SUMNER COUNTY						eived total more than \$1,000	
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial transfer of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  9-30-22  Signature of candidate  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL DISBURSEMENTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 12%)  e. TOTAL LOANS OUTSTANDING  OCT 11 2022  SUMMER COUNTY				,	9 4100		
signature of candidate date signature of political freesurer date  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.6)  FILED  e. TOTAL LOANS OUTSTANDING  OCT 1 1 2022  SUMNER COUNTY	accurate accounting of campaign contributi Financial Disclosure Act. Additionally, I/we	ons and expenditures swear or affirm that n	required to be o campaign co	reported by the	ne candidate c <mark>ommit</mark> ve been expended f	tee by the Campaign	
signature of witness  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.b.)  FILED  e. TOTAL LOANS OUTSTANDING  OCT 11 2022  SUMNER COUNTY	signature of candidate	9-30-ZZ date	4	signature	of political treasurer	/4/	
signature of witness date  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 120.)  e. TOTAL LOANS OUTSTANDING  OCT 1 1 2022  SUMNER COUNTY	11. WITNESS SIGNATURE		0	. (	713		
signature of witness date  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 120.)  e. TOTAL LOANS OUTSTANDING  OCT 1 1 2022  SUMNER COUNTY	Anaid non	9.30.2-2	<u> </u>	Daul	nons	9.30.22	
12. SUMMARY  a. BALANCE ON HAND LAST REPORT	signature of witness			signa	ature of witness		
a. BALANCE ON HAND LAST REPORT							
b. TOTAL RECEIPTS THIS PERIOD					1-05 54	¥	
c. TOTAL DISBURSEMENTS THIS PERIOD	a. BALANCE ON HAND LAST REPORT				\$_605	_	
d. BALANCE ON HAND (12.a. plus 12.b. minus 1216.)  FILED  SUMNER COUNTY	b. TOTAL RECEIPTS THIS PERIOD					_	
e. TOTAL LOANS OUTSTANDING	c. TOTAL DISBURSEMENTS THIS PERIOD				\$ 100=		
e. TOTAL LOANS OUTSTANDING	d. BALANCE ON HAND (12.a. plus 12.b. ı	FIL minus 1216.)	ED PM			\$ 505 -	
f. TOTAL OBLIGATIONS OUTSTANDING		OCT 1	1 2022			\$	
	f, TOTAL OBLIGATIONS OUTSTANDING	SUMNER (	COUNTY OMMISSION			\$	



#### **SUMMARY PAGE - CANDIDATE**

		VIEDING THE DEDICE					
13. NAME OF CANDIDATE OR COMMITTEE (In Full) Edich Cripps In Committee to Elect Edich	14. REPORT CC	TO: 9-30-22					
RECEIPTS	Caps, 14 1.122	1,00					
15. CONTRIBUTIONS (other than loans and interest)							
a. Unitemized Contributions (\$100 or less from each source this	a. Unitemized Contributions (\$100 or less from each source this period)\$						
b. Itemized Contributions (over \$100 from each source this period	b. Itemized Contributions (over \$100 from each source this period)\$						
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add	15.a. and 15.b.)	\$					
16. LOANS RECEIVED THIS REPORTING PERIOD	5. LOANS RECEIVED THIS REPORTING PERIOD						
17. INTEREST RECEIVED THIS REPORTING PERIOD		\$					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in it	tem 12.b.)	\$					
DISBURSEMENTS							
19. EXPENDITURES (other than loan payments)							
a. Expenditures (\$100 or less each payee this period) (must be list	ted by category - e.g., printing, posta	ge, gasoline)					
Campaign Contribution	\$ <u>100°</u>						
	_ \$						
-	\$						
_	\$						
_	\$						
_	\$						
_	\$ -						
	\$						
	\$ -						
	- ·						
Total of Expenditures (\$100 or less each payee)	\$ <u>100 °</u>						
b. Itemized Expenditures (Over \$100 each payee this period)	s						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.	a. and 19.b.)	s 100°°					
20. LOAN REPAYMENTS MADE THIS PERIOD	\$						
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown	in item 12.c.)	\$ <u>100 **</u>					
22.IN-KIND CONTRIBUTIONS							
a. Unitemized in-kind contributions (\$100 or less from each source	e this period)\$						
b. Itemized in-kind contributions (over \$100 from each source this period)\$							
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD		\$					
23. OBLIGATIONS							
a. Unitemized Obligations Outstanding (\$100 or less each)\$							
b. Itemized Obligations Outstanding (Over \$100 each)							
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$							
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Page \_\_\_\_\_ of \_\_\_\_

#### **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR	COMMITTEE AND FUEL	0	
2.b. IF COMMITTEE, NAME OF CANDIDATE	0		3. ELECTION DATE ANGLE ST 4	, 2022
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 105 COFFEX CASE OF	City Grante 175 VIME	State	Zip Code	Phone 5-815-0256
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	No.	OF POLITICAL T	REASURER (may be o	
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		G DATE OF REPO	RTING PERIOD	
9. (Check one)  a. This campaign is exempt from detailed tures total \$1,000 or less for this report b.   This campaign is required to file a det and/or expenditures total more than \$	rting period. (Complete items 12d tailed financial disclosure because	d., 12e. and 12f.)		
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate.	ons and expenditures required to be swear or affirm that no campaign	be reported by the contributions have federal internal	e candidate committee to e been expended for the	by the Campaign
11. WITNESS SIGNATURE  Signature of witness	10/6/22	signat	ure of witness	10/6/22 date
12. SUMMARY			C 820 15	
a. BALANCE ON HAND LAST REPORT			\$ 3,829,19	
b. TOTAL RECEIPTS THIS PERIOD			\$ 750	
c. TOTAL DISBURSEMENTS THIS PERIOD				
d. BALANCE ON HAND (12.a. plus 12.b. m	iinus 12.c.)		\$	5,079.15
e. TOTAL LOANS OUTSTANDING				<i>d</i>
f. TOTAL OBLIGATIONS OUTSTANDING			\$	9



# **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

### For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.3 NAME OF CANDIDATE OF CONTRIBUTE
10/6/22 Committee to Fleat Frankl Sil
2.b. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route City State Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  Hendersonville, TN 37077 615-824-3219
Street or Rural Route City State 7in Code
219 Harbor Drive Hendersonville, TN 37075 65-824-322 9
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREADURES.
Alderman for Ward 1-Hendersonville, TN Kim Sitter 7. CATEGORY OR REPORT (Check one)
FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END
8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one) 5eptember 30, 2022
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of candidate  Signature of political treasurer  10 63 3 44 5 5 5 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7
11. WITNESS SIGNATURE    10   6   22     Signature of witness   10   6   22     Signature of wit
12. SUMMARY
a. BALANCE ON HAND LAST REPORT\$\$\$
b. TOTAL RECEIPTS THIS PERIOD\$
c. TOTAL DISBURSEMENTS THIS PERIOD\$
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
e. TOTAL LOANS OUTSTANDING
f. TOTAL OBLIGATIONS OUTSTANDING