CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OF	RCOMMITTEE		
1-12-23			3. ELECTION DATE	
b. IF COMMITTEE, NAME OF CANDIDATE				
Terry L Moss			10-1-	dd
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
1406 S Walnuts	+ Westmorelan	dTN	37186 6	15-388-7730
4.b. CANDIDATE'S HOME ADDRESS (if differe Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number,	ii depinousie)	rry L	TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one)	FOURTH PRE-	PRE- GENERAL NG DATE OF REPO	MID-YEAR SUPPLEMENTAL DRTING PERIOD	YEAR-END SUPPLEMENTAL
9. (Check one) a. This campaign is exempt from detail tures total \$1,000 or less for this report to file a control of the campaign is required to file and and/or expenditures total more than 10. I/we do solemnly swear or affirm that the accurate accounting of campaign contributions of the candidate or for any other not seen that the campaign contribution of the candidate or for any other not seen that the candidate or fo	letailed financial disclosure becau a \$1,000 for this reporting period. information contained in this can tions and expenditures required to re swear or affirm that no campaid	rpaign financial do be reported by to contributions had the federal interna-	including in-kind) receives including in-kind) receives isclosure report is true the candidate committed ave been expended for	red total more than \$1,000 and that this report is an by the Campaign
signature of candidate 11. WITNESS SIGNATURE Follow Herenstee signature of witness	date //12/28 date	Yol	of political treasurer Ly Jeneury nature of witness	ich 1/12/23 date
12. SUMMARY a. BALANCE ON HAND LAST REPORT			416.	00
b. TOTAL RECEIPTS THIS PERIOD			9 00	Service
b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b	DD		\$	- charge
d. BALANCE ON HAND (12.a. plus 12.t	o. minus 12.c.)			\$ 701,00
\(\frac{1}{2}\)	AM	PM		
e. TOTAL LOANS OUTSTANDING				. \$
	JAN 1 3 2023	3		
f. TOTAL OBLIGATIONS OUTSTANDING				. \$
f. TOTAL OBLIGATIONS OUTS TANDING	SUMNER COUNT	Υ		
	ELECTION COMMISS	SION		

