



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/10/26 2.a. Candidate or Committee Name: Jimmy Overton for County Commissioner
2.b. If Committee, Name of Candidate: _____ 3. Election Date: 5/5/26
4. Campaign Address: 901 Lakeview Court
City: Gallatin State: TN Zip Code: 37066 Phone: 615-604-7792
5. Candidate Home Address: 901 Lakeview Court
City: Gallatin State: TN Zip Code: 37066 Phone: 615-604-7792
Candidate Email Address: over5091@bellsouth.net
6. Office Sought: (include district number, if applicable) County Commissioner Dist 9
7. Name of Political Treasurer (may be candidate): Teresa Overton
Political Treasurer Email Address: tsoverton@gmail.com

8. Category or Report: (check one)

- ☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26

10. Detailed Disclosure: (Check one)

- ☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 7-10-26 Teresa Overton 7/10/26
Candidate Signature Date Political Treasurer Signature Date
[Signature] 7-10-26 [Signature] 7/10/26
Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report \$ 5026.26
b. Total Receipts This Period \$ 2000.00
c. Total Disbursements This Period \$ 3786.40
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 3239.86
e. Total Loans Outstanding \$ -0-
f. Total Obligations Outstanding \$ -0-

JUL 10 2026

SUMNER COUNTY
ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Jimmy Overton For County Commission

14. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ -0-
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 2000.00
- c. Loans Received This Reporting Period \$ -0-
- d. Interest Received This Reporting Period \$ -0-
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 2000.00

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ 3786.40
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ -0-
- c. Total Obligation Payments Made This Period \$ -0-
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ 3786.40

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ -0-
- b. Itemized In-Kind Contributions Received This Period \$ -0-
- c. Total In-Kind Contributions Received This Period \$ -0-

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ -0-

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Jimmy Overton for County Commission
2. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ -0-

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: George Middle Name: _____ Last Name: Phillips
Address: 1000 Kennesaw Blvd. City: Gallatin State: TN Zip Code: 37066
Occupation: Attorney Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 500.00 Date of Contribution: 5/4/26 Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: Randy Middle Name: _____ Last Name: Durham
Address: PO Box 979 City: Hendersonville State: TN Zip Code: 37077
Occupation: Businessman Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 250.00 Date of Contribution: 4/27/26 Aggregate This Election: \$ _____

Business or Organization Name: Tennessee Realtors Political Action Committee OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 901 19th Ave So. City: Nashville State: TN Zip Code: 37212
Occupation: _____ Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 750.00 Date of Contribution: 5/7/26 Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: Reggie Mudd Middle Name: _____ Last Name: Mudd
Address: 440 No. Water Ave City: Gallatin State: TN Zip Code: 37066
Occupation: _____ Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 500.00 Date of Contribution: 5/4/26 Aggregate This Election: \$ _____

Total Contributions: \$ 2000.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jimmy Overton for County Commission
2. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ -0-

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Vista Print OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 95 Hayden Ave. City: Lexington State: Ma Zip Code: 02421
Purpose of Expenditure: Campaign mailer
Amount of Expenditure: \$ 1178.94 Date of Expenditure: \$ 4/28/26

Business or Organization Name: Issiah House 117 OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1705 State Line Rd. City: Elizabethton State: TN Zip Code: 37643
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 250.00 Date of Expenditure: \$ 4/28/26

Business or Organization Name: Direct Edge Camp Sale OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2000 Glen Echo Rd. SE #207A Nashville State: TN Zip Code: 37215
Purpose of Expenditure: Texts to District
Amount of Expenditure: \$ 467.46 Date of Expenditure: \$ 5/4/26

Business or Organization Name: Emily Birdwell OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1058 Lakewood City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Design work
Amount of Expenditure: \$ 200.00 Date of Expenditure: \$ 5/5/26

Business or Organization Name: Election Day Event OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: Election Day Expenses
Amount of Expenditure: \$ 500.00 Date of Expenditure: \$ 5/4/26

Total Expenditures: \$ 2596.40

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jimmy Overton for County Commission
2. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 2596.40

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: _____ OR
First Name: Baker Middle Name: _____ Last Name: Ring
Address: 461 Brady Lane City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Campaign donation
Amount of Expenditure: \$ 125.00 Date of Expenditure: \$ 6/9/26

Business or Organization Name: _____ OR
First Name: Kathy Middle Name: _____ Last Name: Stuart
Address: 11163 Kittleton Ranch Rd. City: Castalian Springs State: TN Zip Code: 37031
Purpose of Expenditure: Campaign donation
Amount of Expenditure: \$ 500.00 Date of Expenditure: \$ 5/24/26

Business or Organization Name: _____ OR
First Name: Wes Middle Name: _____ Last Name: Wynne
Address: P.O. Box 166 City: White House State: TN Zip Code: 37188
Purpose of Expenditure: Campaign donation
Amount of Expenditure: \$ 200.00 Date of Expenditure: \$ 6/4/26

Business or Organization Name: _____ OR
First Name: Steven Middle Name: _____ Last Name: Carter
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: Campaign donation
Amount of Expenditure: \$ 150.00 Date of Expenditure: \$ 6/7/26

Business or Organization Name: TN GOP OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 95 White Bridge Rd. Ste 414 City: Nashville State: TN Zip Code: 37205
Purpose of Expenditure: membership
Amount of Expenditure: \$ 100.00 Date of Expenditure: \$ 5/29/26

Total Expenditures: \$ ~~1111.40~~ 3771.40

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jimmy Overton for County Commission
2. Reporting Period: Start Date: 4/26/26 End Date: 6/30/26
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 3771.40

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Volunteer Bank OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 554 West Main St City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Service Charge
Amount of Expenditure: \$ 15.00 Date of Expenditure: \$ 6/15/26 & 5/15/26

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 3786.40

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)