



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: July 17, 23 2.a. Candidate or Committee Name: Brenda Dotson

2.b. If Committee, Name of Candidate: DKT 13 3. Election Date: 2022

4. Campaign Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

5. Candidate Home Address: 613 Demoss Street

City: Gallatin State: Tn Zip Code: 37066 Phone: 618 782-0217

Candidate Email Address: BrendaDotson1130@gmail.com

6. Office Sought: (include district number, if applicable) House seat 35

7. Name of Political Treasurer (may be candidate): Brenda Dotson

Political Treasurer Email Address: Brendadotson1130@gmail.com

8. Category or Report: (check one)

- First Quarter
- Second Quarter
- Third Quarter
- Fourth Quarter
- Pre-Primary
- Pre-General
- Mid-Year Supplemental
- Year-End Supplemental

9. Reporting Period: Start Date: Jan 16, 23 End Date: June 30, 23

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
- This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Brenda Dotson July 17, 23 Brenda Dotson July 17, 23  
 Candidate Signature Date Political Treasurer Signature Date

[Signature] 7/18/23 \_\_\_\_\_ \_\_\_\_\_  
 Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	\$	<del>252.00</del> <u>252.00</u>
b. Total Receipts This Period	\$	<u>141.00</u>
c. Total Disbursements This Period	\$	<u>141.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>110.62</u>
e. Total Loans Outstanding	\$	_____
f. Total Obligations Outstanding	\$	_____

**FILED**  
**AM** **PM**  
**JUN 17 2023**