## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT					
27-7-22	1 1 V 1 A ~ -	CANDIDATEOR	committee Ompso	n Campa	uan Fund
2.b. IF COMMITTEE, NAME OF CANDIDATE	<del>-                                    </del>	·	<del>- 1 -</del>	3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE				1 11/2	<u>610</u>
Street or Rural Route	City Port C	ind	State	Zip Code 31 (48)	Phone 270991 1083
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME C	P POLITICAL	TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one)		<u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>	egann	_1hompsor	)
FIRST SECOND THRO QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	FOURTH QUARTER	PRE-	PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
9. (Check one) 2022		o.b. ENDING	12.1	RTING PERIOD	
<ul> <li>a.</li></ul>					
10. I/we do solemnly swear or affirm that the infe accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we so benefit of the candidate or for any other nonpositions.		- 1	ntributions have	Candidate committee i	nd that this report is an by the Campaign e personal financial of the date
11. WITNESS SIGNATURE  signature of witness	7/7/22		signatu	e of witness	<u> </u>
12. SUMMARY			<del></del>		
a. BALANCE ON HAND LAST REPORT			\$	323.31	
b. TOTAL RECEIPTS THIS PERIOD		***************************************	\$	_ 0 -	
c. TOTAL DISBURSEMENTS THIS PERIOD		•••••	\$	_ 0 -	
d. BALANCE ON HAND (12.a. plus 12.b. minu	ıs 12.c.)	***************************************		······ \$ <u> </u>	323.31
e. TOTAL LOANS OUTSTANDING	FIL	ED		\$ <u>-</u>	- 0 -
f. TOTAL OBLIGATIONS OUTSTANDING					-0.
					<b> </b>