CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1 of Single-Candidate Committees								
	CANDIDATE OR COMMITTEE							
2.b. IF COMMITTEE, NAME OF CANDIDATE		1 , .	3. ELECTION DATE					
		4 augus	t 2022					
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone					
1020 Sweet Oak Ridge Henders	sonville TN	37075	(615)319-7872					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone					
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL	TREASURER (may be	candidate)					
District 14 County Commissioner		Teachener	,					
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- PRIMARY GENERAL	☐ MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REP							
1 April 2022	30 June	2022						
9. (Check one)								
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e, and 12f.)								
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.								
10. I/we do solemnly swear or affirm that the information containe accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as signature of candidate 8 July 2 date	es required to be reported by to the transfer contributions has defined by the federal internstant.	the candidate committee ave been expended for t	by the Campaign					
11. WITNESS SIGNATURE 7/8/27 Signature of witness date	2 Sign	ature of witness						
12. SUMMARY		_	Actual	See				
a. BALANCE ON HAND LAST REPORT			+50= 1018.	Last Quart				
b. TOTAL RECEIPTS THIS PERIOD		s_1350°°	- 	Math was wr				
c. TOTAL DISBURSEMENTS THIS PERIOD		s 1805 - 13	-					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			<u> 562 94</u>					
AM	PM			1				
e. TOTAL LOANS OUTSTANDING			s					
f. TOTAL OBLIGATIONS OUTSTANDING	8 2022		<u> </u>					
SUMNER	COUNTY							

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD
Jamie Teachenor	FROM: 1 Apr 2022 TO: 30 Jun 202
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	s 150 °C
b. Itemized Contributions (over \$100 from each source this period)	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	
16. LOANS RECEIVED THIS REPORTING PERIOD	_
17. INTEREST RECEIVED THIS REPORTING PERIOD	s <u>O</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>1350 °C</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category -	- e.g., printing, postage, gasoline)
\$	
<u></u> \$	
\$	
\$	
\$	
<u> </u>	
<u> </u>	
Total of Expenditures (\$100 or less each payee)	
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>1805 ¹³</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	s 1805 <u>13</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>O</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>1805 ¹³</u>
22.IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$0
b. Itemized in-kind contributions (over \$100 from each source this period)	\$0
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22	2.b.)\$\$
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$0
b. Itemized Obligations Outstanding (Over \$100 each)	\$0
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i ite	em 12 f) \$ 0

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVER	
Jamie T	each	enoc		FROM: IApr 2022	TO: 30 Jun 2022
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount # 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name	Middle Name		Contribution Received For:		Amount of Contribution
J.K. Last Name/Organization Name			☐ Primary Election 🔀	General Election	
Brister			LITTIMATY LIESCHOIT	General Election	1000.00
Address 1489 Upper State	ion C	amp Crest R	Runoff (Local Election	s Only)	, 000
City Cotton town	State TA/	Zip Code 37048	Date of Contribution		Aggregate This Election
Occupation Executive			(0-06-	2022	100000
Employer US Pest		مان م	ack L	7000	
···					
First Name Barry	Middle Nam	е	Contribution Received For:		Amount of Contribution
Last Name/Organization Name Briley			Primary Election General Election		20000
Address 1020 Pillon Ln			Runoff (Local Election	ns Only)	700
City Gallatin	State 'TN	Zip Code 370166	Date of Contribution		Aggregate This Election
Occupation			1 01 0		7-05
Real Estate Broker, Property many, Employer Welcome Home Properties		r 6-06-21	022	200=	
Welcome Home	Prof	perties			
First Name	Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name		Primary Election	General Election		
Address		Runoff (Local Election	ns Only)		
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation]			
Occupation				,	
Employer					
First Name	Middle Name	е	Contribution Received For:		Amount of Contribution
Last Name/Organization Name		☐ Primary Election ☐ General Election			
Address		Runoff (Local Elections Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election
					55 0
Occupation					
Employer					i
TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of (If this is the last page of contributions, this amount must it.)					1200 00

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jamie Teache			2. REPORT COVERI	NG THE PERIOD TO: 30 Jun 2012		
	Amount # O					
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name First Place Trophy		(2) No	Γ	21.85		
Address 247 W Main St. C		(2) Name T (Magnetic)	ags)			
City Hendersonville	State Zip Code 7N 37075		,			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name AGE Graphics Address 678 Cilling Rd		Yard Sig (150 smul 25 Large	ins	1260.5		
Little Hocking	State Zip Code OH 45742	(25 Large)			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name SOS Printing; LLC Address 706 Space Park 1 City Goodlettsville	Verth State Zip Code 37071	Push Car (1000)	-ds	245.81		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name Southern Pro Address 171 Commerce Dr City Hendersonville	cometions, Inc.	T-Shirt	^L s (14)	185 83		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name GODADDY. Address 2155 GoDaldy Wa City Tempy		Website votejamiet	Basic (1 year) teachensiceon	9164		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name		1				
Address		1				
City	State Zip Code	•				
TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional page (If this is the last page of expenditures, this amount must	•			1805. 13		