CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2. A NAME OF CANDIDATE OR COMMITTEE	
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 7. MAY COMMITTEE	
2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE August 4 20	C C.
Street or Rural Route City State Zip Code Phone	
669 DOBBITS PILE GALGTIN TN 37066 217-691	5-905
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)	<u> </u>
LOYATY COMMISSIONER TIM CYP	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR- QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMEN	
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD TUNE 70 2029	<u>IENTAL</u>
5. (Check the)	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AN tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	D expendi-
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more and/or expenditures total more than \$1,000 for this reporting period.	than \$1,000
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this reaccurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Camp Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal formal benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Signature of candidate date signature of political reasurer	
11. WITNESS SIGNATURE	
Kim Norfelect 7-6-22 Kim Norfelect 7- signature of witness date signature of witness	6-22 date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT\$	
a. BALANCE ON HAND LAST REPORT	
c. TOTAL DISBURSEMENTS THIS PERIOD	200
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	16
e. TOTAL LOANS OUTSTANDING \$\text{UU 0 6 2022}	8
f. TOTAL OBLIGATIONS OUTSTANDING	8
- STOR COMMISSION	

