CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

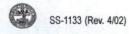
1/10/1/2022 Paige Brown for Mayor	1. DATE OF REPORT	2.a. NAME OF CA	ANDIDATE OR (COMMITTEE		
Paige Brown 1. A.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1. A.D. CANDIDATES HOME ADDRESS (if different than 4.a.) Street or Rural Route Street or Rural Route 5. OFFICE SOUGHT (include district number, if applicable) Mayor of Gallatin 7. CATEGORY OR REPORT (Check one) PREST SCOND PREST SCOND THEO GUARTER GUARTER GUARTER GUARTER GUARTER GUARTER GUARTER FREST SCOND THEO BRE RE MIDYEAR YEAREND YEAREND JUPILEMENTA S. DESIGNING DATE OR REPORTING PERIOD 10.1/12/022 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total sit one than \$1,000 for this reporting period. D. W. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. D. W. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. D. W. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. D. W. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. D. W. This campaign is required to file a detailed financial disclosure pecales contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. D. W. This campaign is required to file a detailed file of the period in t	11/01/2022	Paige Brown	for Mayo	r		
Size of the control	2.b. IF COMMITTEE, NAME OF CANDIDATE		-		3. ELECTION DATE	
Street or Rural Route City State Zip Code Phone 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 5. OFFICE SOUGHT (include district number, if applicable) Mayor of Gallatin 7. CATEGORY OR REPPORT (Check one) PRIST SECOND THIRD FOURTH PRE-PRE-MIDYEAR SUPPLEMENTAL 8.a. BEGINNINGDATE OF REPPORT (Check one) 10/11/2022 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12t.) b. W This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total strong and or expenditures total more than \$1,000 for his reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting or campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, tilve swear or affirm that no campaign contributions have been expended for the personal financial between the signature of witness and signatur	Paige Brown				11/8/2022	
146 North Hume Ave Gallatin TN 37066 (615)975-9196 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 5. OFFICE SOUGHT (include district number, if applicable) Mayor of Gallatin 7. CATEGORY OR REPORT (Check one) ST SCHOOL THED FOURTH PRISE PRISE MID-YEAR YEAR-END CLUARTER QUARTER QUARTER PRISE PRISE MID-YEAR YEAR-END CLUARTER QUARTER QUARTER PRISE PRISE MID-YEAR YEAR-END CLUARTER QUARTER QUARTER PRISE PRISE MID-YEAR YEAR-END TO 10/1/20/22 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. XI This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosurs Act. Additionally, they swear or affirm that no campaign contributions have been expended for the personal financial terminal the candidate of ror any other norpolitical purpose as defined by the federal kineral greener code. 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT date 13. SUMMARY a. BALANCE ON HAND LAST REPORT AM PM \$ 0 NOV 0.1 2022 10. 2022		City		01-1-	7. 0.1	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 5. OFFICE SOUGHT (include district number, if applicable) Mayor of Gallatin 7. CATEGORY OR REPORT (Check one) PRIST SECOND THIRD FOURTH PRE-PRIMARY GENERAL SUPPLEMENTAL 8.a. BEGINNINDDATE OF REPORTING PERIOD 10/1/20/22 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete tlems 12d., 12e. and 12f.) b. XI This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete tlems 12d., 12e. and 12f.) b. XI This campaign is equired to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, tiwe swear or affirm that no campaign contributions have been expended for the personal financial benefits of the candidate or for any other nonpolitical purpose as defined by the field report is true and that this report is an accurate accounting of witness 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) FILED e. TOTAL LOANS OUTSTANDING. AM PM S. O NOV 0.1 2022					Service Control Control Control Control	15 10 1 10 10 10 10 10 10 10 10 10 10 10 1
Street or Rural Route City State Zip Code Phone 6. NAME OF POLITICAL TREASURER (may be candidate) Mayor of Gallatin 7. CATEGORY OR REPORT (Check one) FIRST COLATED COLATER QUARTER Q		E- CENTRE SE PENDENES		IN	37000	(015)975-9190
Mayor of Gallatin Paige Brown 7. CATEGORY OR REPORT (Check one) FIRST SECOND THERD FOURTH RE- RE- MIDYAR YEAR-RID QUARTER QUARTER QUARTER QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.a. BEGINNINGDATE OF REPORTING PERIOD 10/1/20/22 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. X This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 from this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, live swear or affirm that no campaign contributions have been expended for the personal financial benefits of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT. b. TOTAL RECEIPTS THIS PERIOD. c. TOTAL DISBURSEMENTS THIS PERIOD. d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) FILED e. TOTAL LOANS OUTSTANDING. AM PM S 0				State	Zip Code	Phone
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR SUPPLEMENTAL SUPPLEMENTS THIS PERIOD. 5. CASSISSANCIA SUPPLEMENTAL		applicable)			REASURER (may be	candidate)
FIRST SECOND THIRD FOURTH FRE FRE MIDYEAR SUPPLEMENTAL			raige	DIOWII		
1. WITNESS SIGNATURE 1. WITNESS SIGNATURE 1. WITNESS SIGNATURE 1. Signature of witness 1. BALANCE ON HAND LAST REPORT 2. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL LOANS OUTSTANDING 1. WITNESS MICHAND (12.a. plus 12.b. minus 12.c.) 1. WITNESS MICHAND (12.a. plus 12.b. minus 12.c.) 1. WITNESS MICHAND (12.a. plus 12.b. minus 12.c.) 1. WITNESS OUTSTANDING 1. WITNESS OUTSTANDING 1. WITNESS MICHAND (12.a. plus 12.b. minus 12.c.) 1. WITNESS OUTSTANDING 1. WITNESS OUTSTANDING 1. WITNESS OUTSTANDING 1. WITNESS OUTSTANDING 1. WITNESS MICHAND (12.a. plus 12.b. minus 12.c.) 1. WITNESS OUTSTANDING 1. WITNESS OUTSTANDING 1. WITNESS OUTSTANDING 1. WITNESS OUTSTANDING 1. WITNESS MICHAND (12.a. plus 12.b. minus 12.c.) 1. WITNESS OUTSTANDING 1. WITNESS MICHAND (12.a. plus 12.b. minus 12.c.) 3. MAM 4. MAM 4. MAM 5. MOV 0 1 2022	FIRST SECOND THIRD QUARTER QUARTER QUARTER		PRIMARY		SUPPLEMENTAL	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act Additionally, live swear or affirm that no campaign contributions have been expended for the personal financial betrieff of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT. b. TOTAL RECEIPTS THIS PERIOD. c. TOTAL DISBURSEMENTS THIS PERIOD. d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) 13. AM 14. PM 15. PM 16. TOTAL LOANS OUTSTANDING. 17. AM 18. PM 18. O 19. NOV 0.1 2022					RTINGPERIOD	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. If we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, live swear or affirm that no campaign contributions have been expended for the personal financial betrefficial the candidate or for any other nonpolitical purpose as defined by the federal internal regenue code. 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) FILED e. TOTAL LOANS OUTSTANDING AM PM S 0 NOV 0 1 2022			10/29/	2022		
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) e. TOTAL LOANS OUTSTANDING AM PM \$ 0 NOV 0 1 2022	tures total \$1,000 or less for this report b. X This campaign is required to file a det	rting period. (Comp ailed financial disclo	olete items 12d.	, 12e. and 12f.)		
1 1 72 2 3 3 1 1 2 2 3 3 1 1 2 3 3 1 3 3 1 3 3 3 1 3 3	accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we see benefit of the candidate or for any other non	ns and expenditures swear or affirm that	s required to be no campaign c	e reported by the ontributions have federal internal	e candidate committee e been expended for the revenue code.	by the Campaign ne personal financial
12. SUMMARY a. BALANCE ON HAND LAST REPORT	11. WITNESS SIGNATURE					
a. BALANCE ON HAND LAST REPORT \$ 42,523.50 b. TOTAL RECEIPTS THIS PERIOD \$ 23,395.61 c. TOTAL DISBURSEMENTS THIS PERIOD \$ 25,766.40 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ 39,152.51 e. TOTAL LOANS OUTSTANDING AM PM \$ 0	signature of witness	date	122	Signatu	ure of witness	date
b. TOTAL RECEIPTS THIS PERIOD	12. SUMMARY					
c. TOTAL DISBURSEMENTS THIS PERIOD	a. BALANCE ON HAND LAST REPORT		••••••		\$ <u>42,523.50</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$39,152.51_ e. TOTAL LOANS OUTSTANDING	b. TOTAL RECEIPTS THIS PERIOD				\$ 23,395.61	
e. TOTALLOANS OUTSTANDING	c. TOTAL DISBURSEMENTS THIS PERIOD	•••••			\$ 25,766.40	
e. TOTAL LOANS OUTSTANDING	d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)			\$	39,152.51
f. TOTAL OBLIGATIONS OUTSTANDING NOV 0 1 2022 \$ 0	e. TOTAL LOANS OUTSTANDING	AM	FILED	PM	\$	0
·	f. TOTAL OBLIGATIONS OUTSTANDING	٨	10V 0 1 20	22	\$	0



SS-1109 (Rev. 2/06)

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		ERING THE PERIOD
Paige Brown for Mayor	FROM: 10/1/2022	TO: 10/29/2022
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	\$1675	
b. Itemized Contributions (over \$100 from each source this period)	\$21,720.61	<u>_</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		\$23,395.61
16. LOANS RECEIVED THIS REPORTING PERIOD		\$0
17. INTEREST RECEIVED THIS REPORTING PERIOD		\$0
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$23,395.61
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	.g., printing, postage,	gasoline)
\$122.30		
\$		
\$		
\$		
\$		
\$		
\$	-	
\$		
\$		
Total of Expenditures (\$100 or less each payee)	¢ 122.20	
b. Itemized Expenditures (Over \$100 each payee this period)		-
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		- 25.766.40
20. LOAN REPAYMENTS MADE THIS PERIOD		
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		
22.IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)	•	
b. Itemized in-kind contributions (over \$100 from each source this period)	M.	_
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.	E 2.30)	- \$ 1000
23. OBLIGATIONS	/	\$
a. Unitemized Obligations Outstanding (\$100 or less each)	s 0	
b. Itemized Obligations Outstanding (Over \$100 each)		-
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item		\$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

NAME OF CANDIDATE OR COMMITTEE				RING THE PERIOD	
Paige Brown for Mayor	-			FROM: 10/1/2022	TO: 10/29/2022
3. TOTAL ITEMIZED CAMPAIGN CONTRIBU				age)	Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR E	ACH ITEM	ZED CONTRIBUTION (contributions totaling more than \$	100 from any contributor)
First Name Please See Attached	Middle Nan	ne	Contribution Received For:		Amount of Contribution
Last Name/Organization Name			☐ Primary Election ☐	General Election	Please See Attached
Address			Runoff (Local Elections	s Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation	.	· · · · · · · · · · · · · · · · · · ·	1		
Employer	····				
First Name	Middle Nan	ne	Contribution Received For:		Amount of Contribution
Last Name/Organization Name			Primary Election	General Election	
Address			Runoff (Local Elections	s Only)	
City	Zip Code	Date of Contribution		Aggregate This Election	
Occupation					
Employer					
First Name	Middle Nam	e	Contribution Received For:		Amount of Contribution
First Name Last Name/Organization Name	Middle Nam	e		General Election	Amount of Contribution
	Middle Nam	е			Amount of Contribution
Last Name/Organization Name Address	Middle Nam	Zip Code	Primary Election		Amount of Contribution Aggregate This Election
Last Name/Organization Name Address			☐ Primary Election ☐ Runoff (Local Elections		
Last Name/Organization Name Address City Occupation			☐ Primary Election ☐ Runoff (Local Elections		
Last Name/Organization Name Address City Occupation Employer		Zip Code	☐ Primary Election ☐ Runoff (Local Elections		
Last Name/Organization Name Address City Occupation Employer First Name	State	Zip Code	☐ Primary Election ☐ ☐ Runoff (Local Elections Date of Contribution		Aggregate This Election
Last Name/Organization Name Address City Occupation Employer First Name	State	Zip Code	Primary Election Runoff (Local Elections Date of Contribution Contribution Received For:	General Election	Aggregate This Election
Last Name/Organization Name Address City Occupation Employer First Name Last Name/Organization Name Address	State	Zip Code	☐ Primary Election ☐ ☐ Runoff (Local Elections ☐ Date of Contribution Contribution Received For: ☐ Primary Election ☐	General Election	Aggregate This Election
Last Name/Organization Name Address City Occupation Employer First Name Last Name/Organization Name Address City Occupation	State Middle Name	Zip Code	Primary Election Runoff (Local Elections Date of Contribution Contribution Received For: Primary Election	General Election	Aggregate This Election Amount of Contribution
Last Name/Organization Name Address City Occupation Employer First Name Last Name/Organization Name Address City	State Middle Name	Zip Code	Primary Election Runoff (Local Elections Date of Contribution Contribution Received For: Primary Election	General Election	Aggregate This Election Amount of Contribution

Paige Brown for Mayor Pre-General Donations

First Name	Last Name	Occupation	Employer	Street	City	State	Zipcode	Amount	Aggregate This Election
Geneiva	Ballon	Retired		1029 Kendras Run				1000	1000
Jason & Julie	Pomeroy	VP Construction	Southeastern Building Corporation	103 Keene Valley South	Hendersonville	Z	37075	200	200
David	Luckey	Business Owner	Self	110 Clarendon Place	Hendersonville	Z	37075	200	200
Jennifer	Johnson	Chief Financial Officer	Southeastern Building Corporation	113 Vaughan St	Gallatin	Z	37066	200	20
Matthey	Cline	Business Owner	Self	115 Phosphate Lane	Gallatin	Z	37066	970.61	
Reba & Joe	Armstrong	Retired	,	1154 Chloe Drive				200	970.61
JGK Properties				1229 Plantation Blvd				200	200
Ginger & Derek	Smith	CPA/Attorney	Self	136 N. Westland				300	300
	:	Corporate Vice		1410 East Riverwood					
Hillary	Goodall	President		Drive	Nashville	N	37216	150	150
Manous Design				142 Public Square	Lebanon	N	37087	1000	1000
Leslie	Harrison	n/a		1659 Boardwalk Place	Gallatin	Z	37066	200	500
		VP Sales &	Southeastern Building						
Heather	Petrocci	Operations	Corporation	1740 Saundersville Road	Hendersonville	Z	37075	200	200
HailePAC				1900 Cairo Road	Gallatin	Z	37066	900	1900
Scott	Foster	Director of Business Development	Southeastern Building Corporation	1 Wyndermere	Hendersonville	Z	37075	200	C
The Godfrey Group, LLC			•	1024 Club View Drive	Gallatin	Z	37066	1500	1500
Vanessa	Silkwood	n/a		234 Lake Terrace Drive	Gallatin	Z	37066	200	200
quesol	200		91-0	2429 Epperson Springs					
osepii	nosminor	business Owner	Seit	Koad	Westmoreland	Z	37186	200	200
Land Management				357 Riverside Drive Ste					

Paige Brown for Mayor Pre-General Donations

			Goodall Homes &						
Will	Goodall	Manager	Communities	393 Maple Street	Gallatin	Z	37066	150	150
Rogers Group Inc. PAC				421 Great Circle Road	Nashville	Z	37228	2000	2000
			Self - Tigges						
Aletha & Michael	Tigges	Business Owners	Chiropractic	494 Bay Point Drive				200	200
RJCO Realtors				503 Becks Place				250	250
Ron	Jones	Home Builder	Self	604 Lilycrest Drive				250	250
			Charles R.						
		Chief Operating			(
Nancy & Eric	Beatty	Officer	Construction	6401 Panorama Dr	Brentwood	Z	37027	700	700
Janan	Dorris	Retired		704 Davis Drive				200	200
			Self - Creekside						
Mike	Duke	Business Owner	Homes	7390 Highway 64	Oakland	Z	38060	1000	1000
Michael	Isaacson	Business Owners	Self	749 Plantation Way				1250	1250
Katherine	Isaacson	Business Owners	Self	749 Plantation Way				1250	1250
Nicole	Green	N/A		771 Plantation Blvd				250	250
Sharon	Smartt	Retired		866 Plantation Blvd				250	250
Tennessee									
Realtors PAC				901 19th Avenue South	Nashville	Z	37212	1000	1000
Dirtworkz LLC				925 Aqua Drive				200	500
Betty Ann &									
Robert	Goodall	Retired		935 Plantation Blvd				150	150
			Self-Louallen						
Kenny	Louallen	Business Owner	Builders, Inc.	PO Box 1194	Gallatin	Z	37066	200	200

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR CO					2. REPORT COVER				
Paige Brown for Ma	ayor				FROM: 10/1/2022	TO: 10/29/2022			
3. TOTAL ITEMIZED IN-KIND CO	NTRIBUTIO	NS FROM	PRECEDING PAGE (enter \$0 if first itemized page)	Amount 0			
4. COMPLETE THE APPROPRIATE IT						tributor during the period)			
First Name	- Air	Middle Nan	ne	In-Kind Contribution Received	For: General Election	Value of In-Kind Contribution			
Last Name/Organization Name Awedaddy's				Runoff (Local Election		1000.00			
Address 727 Marina Private Road				Date of In-Kind Contribution 10/13/2022		Aggregate this Election 1000.00			
City Gallatin		State TN	Zip Code 37066	Description of In-Kind Contribution		•			
Occupation	Employer			Food, Service	e and Space f	or Event			
First Name		Middle Nan	ne	In-Kind Contribution Received Primary Election	For: General Election	Value of In-Kind Contribution			
Last Name/Organization Name	*****			Runoff (Local Election					
Address				Date of In-Kind Contribution	0. 000 90	Aggregate this Election			
City		State	Zip Code	Description of In-Kind Contribution		L			
Occupation	Employer								
First Name		Middle Nam	ne	In-Kind Contribution Received		Value of In-Kind Contribution			
Last Name/Organization Name				☐ Primary Election ☐ Runoff (Local Elections	General Election S Only)				
Address				Date of In-Kind Contribution Aggregate this Election					
City		State	Zip Code	Description of In-Kind Contribution					
Occupation	Occupation Employer								
First Name	OR RESIDENCE	Middle Nam	ne	In-Kind Contribution Received For: ☐ Primary Election ☐ General Election Value of In-Kind Contribution					
Last Name/Organization Name		!	***************************************	Runoff (Local Elections Only)					
Address		W		Date of In-Kind Contribution		Aggregate this Election			
City		State	Zip Code	Description of In-Kind Contribution					
Occupation	Employer								
First Name		Middle Name		In-Kind Contribution Received	d For:	Value of In-Kind Contribution			
Last Name/Organization Name				Primary Election					
Address		***************************************		Runoff (Local Elections Date of In-Kind Contribution	520	Aggregate this Election			
City		State	Zip Code	Description of In-Kind Contribution					
Occupation	Employer	Julio	_p 0000	Sassipuon of IIPMII COMBIDUUON					
		jola Karta e Sallinia							
 TOTAL ITEMIZED IN-KIND CO (Carry forward to item 3. of next page if ad (If this is the last page of in-kind contribution) 	dditional pages o	of this form are)		1000.00			
A11.05									

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVER	
Paige Brown for Mayor				FROM:10/1/2022	TO: 10/29/2022
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU	JRES FRO	M PRECEDING PAGE	E (enter \$0 if first itemized page	ge)	Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR E	ACH ITEM	IZED EXPENDITURE (e	expenditures totaling more than \$100	to any payee during the per	iod)
First Name Please See Attached Last Name/Business Name	Middle Nar	me	Purpose of Expenditure		Amount of Expenditure Please See
Last Harris Gustrioss Harris					Attached
Address					
City	State	Zip Code			
First Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name	***************************************				
Address		*			
City	State	Zip Code			
First Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name	.				
Address					
City	Zip Code				
First Name	е	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Nam	е	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	Zip Code				
First Name	Middle Name	е	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount must					25,644.10

Paige Brown for Mayor Pre-General Expenditures

Business Name	Street Address	City	State	Zip	Purpose of Expenditure	Amount
Awedaddy's	727 Marina Private Drive	Gallatin	Z.	37066	37066 Gratuities for Event	150.00
Black Press Coffee	106 Public Square	Gallatin	Z	37066	37066 Food for Event	135.18
ВУН	122 West Franklin Street	Gallatin	Z	37066 Event	Event	709.95
Direct Edge Campaigns LLC	Direct Edge Campaigns LLC 2000 Glen Echo Road Ste 207A	Nashville	Z	37215	37215 Direct Mail and Marketing	21,668.09
DoDat Communication	1026 Lavern Circle	Hendersonville	Z	37075 Signs	Signs	1,611.44
Meta	1 Hacker Way	Menlo Park	CA	94025		570.00
Kelly McKinley Marketing	142 River Chase	Hendersonville	Z	37075	37075 Photos/Marketing	437.50
Mark Gallant	5627 Price Road	Orlinda	Z	37141	37141 Music for Event	150.00
Sam's Club	301 Indian Lake Blvd	Hendersonville	Z	37075	37075 Event Supplies	211.94
						25,644.10

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR CO	MMITTEE				2. REPORT COVERING THE PERIOD							
Paige Brown for M	-								/1/202		TO:	/29/2022
3. COMPLETE THE APPROPRIAT	E ITEMS F	OR EACH I	TEMIZ	ED LOAN (loans totaling r	nore than \$10	0 from any s	source d	luring the per	riod)		
Complete the Following for the Source	of the Loan											
First Name	Middle Nan	ne		Outstanding L (Beginning		Loans Receive		Lo: Paym		Outs		g Loan Balance of Period)
Last Name/Organization Name												
Address				Loan Receive		☐ Genera	al Flection	T	Date of Loa	n		
City	State	Zip Code			Local Elections		" LIOUGUII					
L	ist All Endo	rsers or Guara	intors fo	or Above Loa	n (If more spa	ace is neede	d please a	attach a	page)			
First Name		Middle Name			First Name					Middle	Name	
Last Name/Organization Name					Last Name/Or	ganization Na	me					
Address					Address				**************************************			
City		State	Zip Co	ode	City					State		Zip Code
Amount Guaranteed Outstanding					Amount Guara	inteed Outstar	nding					
First Name Middle Name					First Name					Middle	Name	- August
Last Name/Organization Name					Last Name/Organization Name							
Address				A N	Address							
City State Zip Code				ode	City State Zip Code					Zip Code		
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding							
First Name Middle Name					First Name Middle Name							
Last Name/Organization Name					Last Name/Organization Name							
Address					Address							
City		State	Zip Co	ode	City					State		Zip Code
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding							
First Name		Middle Name			First Name Middle Name							
Last Name/Organization Name					Last Name/Organization Name							
Address		***************************************			Address		****					
City		State	Zip Co	ode	City					State		Zip Code
Amount Guaranteed Outstanding					Amount Guara	inteed Outstar	nding					
Totals for all Loans (complete on I (Total loans received should also be shown					Outstanding L (Beginning		Loar Recei		Loa Paym		Outs	standing Loan Balance (End of Period)
(Total loan payments should also be shown (Total outstanding loan balance should also b	in item 20. on	summary page.)		\Sognining		.,,,,,,		1			0
											_	

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COV		
Paige Brown for Mayor				FROM: 10/1/2		
COMPLETE THE APPROPRIATE ITEMS F OBLIGATION (obligations totaling more than			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Derived	Outstanding Balance
person/vendor at the end of the reporting p	eriod)	eu to arry	(Beginning of Period)	This Period	This Period	(End of Period)
First Name	Middle Nar	ne.		AND A MARKET PARTY OF A		
Troctume	IVIIGGIC IVal	iic .				
Last Name/Business Name						
Address			-			
1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0						
City	State	Zip Code				
Description of Obligation						L
	Province		Law Turk Law Control			
First Name	Middle Nar	ne				
Last Name/Business Name			-			
Address						
City	State Zip Code					
D. J. C. COLL.		1	1			
Description of Obligation						
Elret Name	t Name Middle Name					
ristrane	Middle Name					
Last Name/Business Name	lame/Business Name					
ddress			-			
•						
ty State Zip Code						
escription of Obligation						L
FIrst Name	Middle Nan	ne				
Lead Name (Davis on Name			1			
Last Name/Business Name	Name/Business Name					
Address	ress					
City	State	Zip Code	4			
oity	State	Zip Code				
Description of Obligation						
First Name	Middle Nam	ne				
Last Name/Business Name			-			
]			
Address						
City	State	Zip Code	1 1			
Description of Obligation						
4. TOTALS	100 N 160 N	-				
(Total from Outstanding Balance - (End of Period) of	olumn must	also be shown				0
in item 23b. on summary page.)						