CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1.	DATE OF REPORT 7-5-2022	2.a. NAMEOFC	ANDIDATE OR (COMMITTEE			
2.b.	IF COMMITTEE, NAME OF CANDIDATE	, ,, , , , , , , , , , , , , , , , , ,		:	3. ELECTION DATE 5-3-2022		
4,a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route 462 Gibbs Lane Ga	city I llatin		State TN	Zip Code 37066	Phone 615-745-9303	
4. b.	CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone	
	OFFICE SOUGHT (include district number, if applicable) County Commissioner District 7		NAME OF POLITICAL TREASURER (may be candidate) Michael Tobin				
	CATEGORY OR REPORT (Check one)	FOURTH QUARTER	PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.8.	BEGINNING DATE OF REPORTING PERIOD 8.b. April 23, 2022			NDINGDATE OF REPORTING PERIOD June 30, 2022			
 9. (Check one) a. X This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 							
10. I/we do solerniny swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. The signature of candidate date date signature of political treasurer date							
11.	WITNESS SIGNATURE ALLINOL BOLVIN	7-5-2	2.	Am	Tole	7-5-22	
	signature of witness	date	_	signate	ure of witness	date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT							
	b. TOTAL RECEIPTS THIS PERIOD		**********************		s <u> </u>	_	
	c. TOTAL DISBURSEMENTS THIS PERIOD				s <u>58.81</u>	-	
	d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)				391.15	
	e. TOTAL LOANS OUTSTANDING		FILED			3600	
	f. TOTAL OBLIGATIONS OUTSTANDING	AM U.II		PM		. 0	
JUL V 1 2022							