## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE	
2.a. NAME OF CANDIDATE OR COMMITTEE  9/30/2022  Cothy "Bat" Stuart	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
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4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	
Street or Rural Route City  1116B Littleton Ranch Rol Castalia	State Zip Code Phone 70 3703 1 985-768-6178
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	
Street or Rural Route City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)
Summer County Commissione District 4	Lari Ann Smiley
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH	PRE- PRE- MID-YEAR YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL  8.b. ENDING DATE OF REPORTING PERIOD
7/1/2022	9/30/2022
9. (Check one)	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting position.	
tares total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
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10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an	
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial	
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
Hall Start	$\varphi \cap C$
signature of candidate date	signature of political treasurer date
	date of political treasurer of date
11. WITNESS SIGNATURE	
64.11	1 1
signature of witness date	Jan Juce 10-1-22
uate uate	signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>Ø</u>
b. TOTAL RECEIPTS THIS PERIOD	ILED \$ Ø
c. TOTAL DISBURSEMENTS THIS PERIODAM	\$\$
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ Ø
e. TOTAL LOANS OUTSTANDING ELECTI	ON COMMISSION
S. TOTAL CONTROL OF TOTAL MANAGEMENT	\$
f. TOTAL OBLIGATIONS OUTSTANDING	\$\$

