CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | The state of the s |
|--|--|
| 1. DATE OF REPORT 1. DATE OF REPORT 2.a. NAME OF CANI ROYIE E | DIDATE OR COMMITTEE E. KELSEY |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE |
| 2.0. II GOINNITTE, NAME OF CANDIDATE | Aug 4 2022- |
| 4.a. CAMPAIGN ADDRESS AND PHONE | 7.01 |
| Street or Rural Route City Canala 1 | State Zip Code Phone |
| 900 LAURA ST. GALLATIN | TN 37066 659696771 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | State Zip Code Phone |
| OFFICE SOUGHT (include district number, if applicable) | NAME OF POLITICAL TREASURER (may be candidate) |
| School Board District 9 | DUNKIA KELSEY |
| 7. CATEGORY OR REPORT (Check one) | |
| FIRST SECOND THIRD FOURTH QUARTER QUARTER P | PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL |
| | b.b. ENDING DATE OF REPORTING PERIOD |
| APRIL 23 2022 | June 30, 2022 |
| 9. (Check one) | |
| a. This campaign is exempt from detailed disclosure because of tures total \$1,000 or less for this reporting period. (Complet | contributions (including in-kind) received total \$1,000 or less AND expendi- e items 12d., 12e. and 12f.) |
| b. X This campaign is required to file a detailed financial disclosu | ire because contributions (including in-kind) received total more than \$1,000 |
| and/or expenditures total more than \$1,000 for this reporting | period. |
| accurate accounting of campaign contributions and expenditures r | this campaign financial disclosure report is true and that this report is an equired to be reported by the candidate committee by the Campaign campaign contributions have been expended for the personal financial fined by the federal internal revenue code. |
| 4 bhe Co. Kelsey 1/11/22 | Ninicia Kelsey 7-10-2012 |
| Signature of candidate date | signature of political treasure date |
| | |
| 11. WITNESS SIGNATURE | |
| Signature of witness 7-11-12 date | Signature of witness 7-11-22 |
| 12. SUMMARY | |
| BU MOT BUILDING AND TO THE BOOK | 10155.00 |
| | |
| b. TOTAL RECEIPTS THIS PERIOD | \$ <u>AAAA.CO</u> |
| b. TOTAL RECEIPTS THIS PERIOD | s <u>3348.29</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | |
| | A- |
| TILL THE | 1 1 2022 \$ |
| f. TOTAL OBLIGATIONS OUTSTANDING | NER COUNTY S |
| ELECTI | NER COUNTY ON COMMISSION |



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SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD |
|--|------------------------------------|
| ROXIE E. KELSEY | FROM: 423 2027 6 30.20 |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | 352,00 |
| a. Unitemized Contributions (\$100 or less from each source this period) | |
| b. Itemized Contributions (over \$100 from each source this period) | s 1870.00 |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | <u>\$ 2222.00</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | s <u>+</u> |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | s <u></u> |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ <u>2292.00</u> |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - | e.g., printing, postage, gasoline) |
| ACT BILE Bonate Process FEE \$ 36.2 | 6 |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | No. of Recognitions and |
| \$ | |
| \$ | |
| \$ | |
| Total of Expenditures (\$100 or less each payee) | s 36.26 |
| b. Itemized Expenditures (Over \$100 each payee this period) | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | |
| 22.IN-KIND CONTRIBUTIONS | |
| | s O |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)b. Itemized in-kind contributions (over \$100 from each source this period) | s |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22 | ~ 1 |
| 23. OBLIGATIONS | , |
| | s + |
| a. Unitemized Obligations Outstanding (\$100 or less each) b. Itemized Obligations Outstanding (Over \$100 each) | \$ O |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i ite | \cap . |
| and the second s | , |

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Page _____ of ____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | 1 | | ING THE PERIOD | |
|---|---------------------------------------|--|---|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE KUXIE E. KELSE | | FROM: 4.23.20 | 14: 6-30-2032 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUT | IONS FROM PRECEDING PA | AGE (enter \$0 if first itemized pa | ige) | Amount - | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA | ACH ITEMIZED CONTRIBUTION | (contributions totaling more than \$ | 100 from any contributor) | } | |
| First Name JEAN | Middle Name | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name GREGURY | · · · · · · · · · · · · · · · · · · · | Primary Election | General Election | | |
| Address 113 Trail Drive | • | Runoff (Local Elections | Runoff (Local Elections Only) | | |
| City GALLATIN | State Zip Code 37066 | Date of Contribution | | Aggregate This Election | |
| Occupation DUCTUR | | 6.31-202. | $\hat{}$ | 1000.00 | |
| SOZF. EMPLUYED | | | ~ | 1000,00 | |
| First Name SYLVIA | Middle Name | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name | <u> </u> | Primary Election | General Election | | |
| Address 919 Coarsey De | • | Runoff (Local Elections | s Only) | 200.00 | |
| City NASHVIILE | State V Zip.Code 31317 | Date of Contribution | | Aggregate This Election | |
| Occupation RETIRED | | 521000 | | 700.00 | |
| MISSAN AUTO | | 3.21.203 | 5-31-2022 | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name ACT BIVE MERC | hant Dep. | Primary Election | General Election | | |
| Address | Runoff (Local Elections | - O=ls/ | | | |
| Duline Website | | | s Offiy) | 670.00 | |
| ONLINE WEBSITE | State Zip Code | Date of Contribution | | 670.00 Aggregate This Election | |
| | State Zip Code | | 0 | | |
| City | State Zip Code | Date of Contribution 5 14 150.06 5 12 160.0 5 19 250.6 | 0 | | |
| Occupation | State Zip Code | Date of Contribution 5114 150.00 5112 160-0 | 0 | Aggregate This Election | |
| Occupation Employer | | Date of Contribution 5 14 150.00 5 12 160.0 5 19 250.6 (6 2 110.0 Contribution Received For: | 0 | Aggregate This Election | |
| City Occupation Employer First Name | | Date of Contribution 5 14 150.00 5 12 160.0 5 19 250.6 (6 2 110.0 Contribution Received For: | C O O O O O O O O O O O O O O O O O O O | Aggregate This Election | |
| City Occupation Employer First Name Last Name/Organization Name | | Date of Contribution 5 14 150.06 5 12 160.06 5 19 250.6 6 2 110.6 Contribution Received For: | C O O O O O O O O O O O O O O O O O O O | Aggregate This Election | |
| City Occupation Employer First Name Last Name/Organization Name Address | Middle Name | Date of Contribution 5 14 150.00 5 12 160.0 5 14 250.0 6 2 110.0 Contribution Received For: Primary Election | C O O O O O O O O O O O O O O O O O O O | Aggregate This Election O TO . O C Amount of Contribution | |
| City Occupation Employer First Name Last Name/Organization Name Address City | Middle Name | Date of Contribution 5 14 150.00 5 12 160.0 5 14 250.0 6 2 110.0 Contribution Received For: Primary Election | C O O O O O O O O O O O O O O O O O O O | Aggregate This Election (o70.00 Amount of Contribution | |

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ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | . 1 | | 1000 | 2. REPORT COV | ERING THE PERIOD | | |
|---|-----------------|-----------------------------|--|---|--|--|--|
| ROXIE E | KEL | SEY | | FROM: 4 333 | 6-50-30-30-30-30-30-30-30-30-30-30-30-30-30 | | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTION | ONS FROM | PRECEDING PAG | E (enter \$0 if first itemized page | | Amount - O- | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR | EACH ITEM | IZED IN-KIND CONTR | RIBUTION (in-kind contributions totaling i | more than \$100 from any | contributor during the period) | | |
| First Name | Middle Name | | | In-Kind Contribution Received For: Primary Election General Election | | | |
| Last Name/Organization Name | | | Runoff (Local Election | ns Only) | | | |
| Address | | | Date of In-Kind Contribution | · 1 1 | Aggregate this Election | | |
| City | State | Zip Code | Description of In-Kind Contribution | 1/1 | | | |
| Occupation Employer | <u> </u> | <u> </u> | | 1 | | | |
| | | | | | | | |
| First Name | Middle N | ame | In-Kind Contribution Receive | d For: | Value of In-Kind Contribution | | |
| | | | | General Election | | | |
| Last Name/Organization Name | | | Runoff (Local Election | ns Only) | | | |
| Address | | | Date of In-Kind Contribution | (1) | Aggregate this Election | | |
| | I nu u | 7-0-4- | Description of In-Kind Contribution | | <u>. </u> | | |
| City | State | Zip Code | Description of In-Kind Continuution | 10 | | | |
| Occupation Employer | | | | | | | |
| | | | | | | | |
| First Name | Middle N | ame | In-Kind Contribution Receive | | Value of In-Kind Contribution | | |
| Last Name/Organization Name | | | Primary Election | General Election | | | |
| | | · · | Runoff (Local Election | ns Only) | | | |
| Address | | | Date of In-Kind Contribution | . ^ | Aggregate this Election | | |
| City | State | Zip Code | Description of In-Kind Contribution | | | | |
| Occupation Employer | | | _ | 17. | | | |
| | | | | • | | | |
| I I | Middle N | | In-Kind Contribution Receive | d Fa | Nelva ef la Mad A - Effection | | |
| First Name | Middle N | ame | | General Election | Value of In-Kind Contribution | | |
| Last Name/Organization Name | | | Runoff (Local Election | | | | |
| Address | | | Date of In-Kind Contribution | iis Oiliy) | Aggregate this Election | | |
| 1/4/ | | | Due of in raid outside | \sim | ragiogato una Electroni | | |
| City | State | Zip Code | Description of In-Kind Contribution | Mr. | | | |
| Occupation Employer | 1 | <u> </u> | | • | | | |
| | | | | | | | |
| First Name | Middle Na | me | In-Kind Contribution Receive | | Value of In-Kind Contribution | | |
| Last Name/Organization Name | | | Primary Election | General Election | | | |
| | | | Runoff (Local Election | ns Only) , , , , , , | | | |
| Address | | | Date of In-Kind Contribution | \mathcal{D}_a | Aggregate this Election | | |
| City | State | Zip Code | Description of In-Kind Contribution | | | | |
| Occupation Employer | | | | | | | |
| | | | | | | | |
| TOTAL ITEMIZED IN-KIND CONTRIBUT (Carry forward to item 3. of next page if additional page (If this is the lest page of in kind contributions this care | es of this form | | mont) | | A | | |
| (If this is the last page of in-kind contributions, this am | oun must de s | SHOWER IN ICEM 220. OF SUME | mary.) | | <u> </u> | | |

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE ROXIE E. KELSEN | 2. REPORT COVERING | 6-30-2022 | | | | | |
|--|-----------------------|------------------------|---------------------------------|---------------------|-------------------------------|--|--|
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITU | 1 | ount | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | | | |
| First Name | Middle Nam | e | Purpose of Expenditure | Am | ount of Expenditure | | |
| Last Name/Business Name MR. SIEN MAN | · | | CORO Plast | 1 - | | | |
| Address Commerce DR | | | Stands | \$ | 1488.53 | | |
| Hendersonville | State | Zip Code 37075 | 250 at | | | | |
| First Name | Middle Nam | е | Purpose of Expenditure | Am | ount of Expenditure | | |
| Last Name/Business Name ASAP PRINTING | 1 | | Push Caro | ls a | _ | | |
| Address 116 Imperial Blv | <u>2</u> | | | 9 | 19,626 | | |
| city Henotexamille | State | Zip Code 37075 | 1000 aty | | | | |
| First Name Kayce | Middle Nam | е | Purpose of Expenditure | Am | ount of Expenditure | | |
| Last Name/Business Name Johnson Smitt- | | Campaign Tisturts | | | | | |
| Address | Address | | | 4 | 2 04.0 0 232.87 | | |
| City | State | Zip Code | 12 qty | * | 282.87 | | |
| First Name DN+ | | Purpose of Expenditure | Am | ount of Expenditure | | | |
| Last Name/Business Name DNI CURP | | | Post Card | _ | | | |
| Address 711 Spence LN | | | Cut 12998 | ۔ ا | 1171.28 | | |
| ay Nashville | State Zip Code | | | ic | | | |
| | Middle New | 31217 | 9ty 188 Purpose of Expenditure | | ount of Evanoditure | | |
| First Name | Middle Name | | Pulpose of Experimente | An | ount of Expenditure | | |
| Last Name/Business Name ASAP Prant | inc | | Push Car | ds de | 176.44 | | |
| | Civ | | aty 5 | | | | |
| Hendersonville | State Zip Code 37 075 | | 944 5 | 00 | | | |
| First Name | | | | | ount of Expenditure | | |
| Last Name/Business Name | | | | | | | |
| Address | | | 1 | | • | | |
| Address | | | | | , | | |
| Address City | State | Zip Code | | | | | |

| SS-1129 (Rev. 4/0 |
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ITEMIZED STATEMENT OF LOANS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVERING THE PERIOD | | | | | | | | | | |
|---|-----------------------------|---------------|-----------|-------------------------------|-----------------------------|---|---------------------------------------|-----------------|-------------------------|--|
| ROME E. KETSEY FROM: TO: 4-23-2022 6-30-2073 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | | |
| 3. COMPLETE THE APPROPRIAT | E ITEMS F | OR EACH I | TEMIZ | ED LOAN (| loans totaling r | nore than \$100 |) from any sour | ce during the p | eriod) | 1 C 20 30 % g- |
| Complete the Following for the Source | of the Loan | | | | | | | | | |
| First Name | Middle Nam | e | | Outstanding 1 (Beginning o | | Loans Receive | | Loan ayments | Outs | standing Loan Balance (End of Period) |
| Last Name/Organization Name | | | | | • | | | 12 | | |
| Address | Address Loan Recei | | | | | | 1 | Sale of L | oan S | |
| \ | | Primar | | | | _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | |
| City | State | Zip Code | | ☐ Runoff (| Local Elections | Only) | | | | |
| L | ist All Endors | sers or Guara | intors fo | or Above Loa | n (If more spa | ice is neede | d please attac | ch a page) | | |
| First Name | | Middle Name | ! | | First Name | | | | Middle | e Name |
| Last Name/Organization Name | | | | | Last Name/Or | ganization Na | me | | | |
| Address | /X - | | | - , , | Address | - · · · - · · · · | ··········· | \wedge | \leftarrow | - 10 to 10 |
| City | | State | Zip Co | ada . | City | | | 17 | State | Zip Code |
| Gity | | State | Zip G | | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | | Amount Guara | nteed Outstan | ding | | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | |
| Last Name/Organization Name | Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | 11. | | | | Address | | | M | | , , , , , , , , , , , , , , , , , , , |
| City | | State | Zip Co | ode | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | | Amount Guara | nteed Outstan | ding | | · · · · · · · · · · · · | |
| First Name | | Middle Name | | | First Name | | | | Middl | e Name |
| Last Name/Organization Name | . 0 . | <u> </u> | | | Last Name/Or | ganization Na | те | | | |
| Address | 14 | | | | Address | | 1 | 41 | | |
| City | | State | Zip Co | xde | City | | + | <u> </u> | State | Zip Code |
| Amount Guaranteed Outstanding | | 1 | 1 | | Amount Guara | nteed Outstan | ding | | _! | |
| First Name | , | Middle Name | | | First Name | | · · · · · · · · · · · · · · · · · · · | | Middle | e Name |
| Last Name/Organization Name | | <u> </u> | | | Last Name/Or | ganization Na | ne | | | |
| Address | 14 | | ··· | | Address | | | M | | |
| City | <u> </u> | State | Zip Co | ode | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | | | <u> </u> | | Amount Guara | nteed Outstan | ding | | <u> </u> | |
| 4. Totals for all Loans (complete on l | ast page of | temized los | ne) | | Outstanding L | nan Ralanna | Loans | 1, | oan | Outstanding Loan Balance |
| (Total loans received should also be shown (Total loan payments should also be shown | in item 16. on s | ummary page.) | | | (Beginning | | Received | | ments | (End of Period) |
| (Total outstanding loan balance should also be | | | | | ₹ | 7 | 1 | - 6 | - | |



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | | |
|---|---|--------------------|---|---------------------------------------|---------------------------------------|--|--|
| ROXIE E. KEI | | FROM: リース3 | ~30.3032~ | | | | |
| COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) | |
| person/vendor at the end of the reporting person | person/vendor at the end of the reporting period) | | | HIIS FERIOU | -O | (Ellu di Pellou) | |
| First Name | Middle Na | | ↔ | | | | |
| Filst Natio | Wildule : Val | 116 | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | , , , , | | | | | |
| | State | 7in Code | - | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | -1 | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | |
| First Name | Middle Na | me | | , | | | |
| | | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | - | | | | |
| | | | | | | | |
| Description of Obligation | | | | | | İ | |
| First Name | Middle Na | me | | | | | |
| | | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | · | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | 1 | | | <u> </u> | <u> </u> | | |
| | , | | | | | | |
| First Name | Middle Na | me | | | | | |
| Last Name/Business Name | .1 | | 1 | | | | |
| Address | | | _ | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | 1 | 1 | i | | <u> </u> | 1 | |
| | | | | | | | |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | 1 | | 7 | | | | |
| Address | ddress \\ \\ | | | | , | | |
| City | State | Zip Code | 4 | | | | |
| | Citato |] | | | | | |
| Description of Obligation | | | | | | į | |
| 4. TOTALS | | | | | | | |
| (Total from Outstanding Balance - (End of Period) | column mus | st also be shown | 1 A | A | 0 | 10 1 | |
| in item 23b. on summary page.) | 1 | | | . – ! | | | |