CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates **For Single-Candidate Committees**

RECEIVED

| DATE OF REPORT | 2.a. NAME OF CAN | DIDATE OR CO | MMITTEE | | // // - | |
|---|---|-------------------------------|-------------------------------------|----------------------------------|-----------------------------|--------------------|
| July 28, 2022 | JEREMU | 1 Mg1 | USFIEL | <u> </u> | JUL 2 | 0 2022 |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | • | | 3. ELECTIONED | GTIOMOON | UNTY |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | | State | Zip Code | Phone | e e |
| 105 LOVER CREEK PRI | G000105175V | ille - | 7~ - | 37072 | 615-81 | 5-0260 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route | t than 4.a.) City | | State | Zip Code | Phone | 3 |
| 5. OFFICE SOUGHT (include district number, if DISTRICT Le COMM) | | | | REASURER (ma | • |)) |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH QUARTER F | PRE-PRIMARY | PRE- GENERAL | MID-YEAR SUPPLEMEN | | AR-END LEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8 | 8.6. ENDINGE | DATE OF REPOF | | | |
| 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | | |
| I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate. | ons and expenditures r swear or affirm that no | required to be campaign co | reported by the ntributions have | candidate comme been expended | ittee by the Ca | ampaign |
| 11. WITNESS SIGNATURE IV CONTINUES signature of witness | 7 17 2 Z | 1 | Man signatu | Fuld ure of witness | 7_ | 17/22 date |
| 12. SUMMARY | | | | i 300 | y it | |
| a. BALANCE ON HAND LAST REPORT | | | | s <u>(,320</u> | 1,17 | |
| b. TOTAL RECEIPTS THIS PERIOD | | | | \$ | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD . | | | , | s <u>500,0</u> | | |
| d. BALANCE ON HAND (12.a. plus 12.b. n | ninus 12.c.) | | | | _{\$} <u>5</u> ,87 | 29.15 |
| e. TOTAL LOANS OUTSTANDING | | | | | \$ | Y |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | | \$ | 1 |

