

# AMENDED

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

### For Multicandidate Committees (PACs)

1. DATE OF REPORT <b>1/27/2023</b>	2. NAME OF COMMITTEE <b>Sumner County Democratic Party</b>
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>333 W. Main St., Suite F      Gallatin      TN      37066      (615) 442-6556</b>	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER <b>Rebecca Mills</b>	5.B. DATE APPOINTED <b>8/14/2021</b>
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD <b>October 1, 2022</b>	7.B. ENDING DATE OF REPORTING PERIOD <b>October 29, 2022</b>
8. (Check one) <p>A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)</p> <p>B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.</p>	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p style="font-size: 1.2em; font-family: cursive;">Rebecca A. Mills</p> <p>signature of political treasurer</p> </div> <div style="text-align: center;"> <p style="font-size: 1.2em; font-family: cursive;">1-27-23</p> <p>date</p> </div> </div>	
9. WITNESS SIGNATURE	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p style="font-size: 1.2em; font-family: cursive;">Nicholas Mills</p> <p>signature of witness</p> </div> <div style="text-align: center;"> <p style="font-size: 1.2em; font-family: cursive;">1-27-23</p> <p>date</p> </div> </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>9,137.72</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>526.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>237.56</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <u>9,426.16</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0.00</u>



FILED  
 AM      PM  
 JAN 27 2023  
 SUMNER COUNTY  
 ELECTION COMMISSION

**Beginning Balance**

<b>BEGINNING BALANCE</b>	<b>\$9,137.72</b>
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**Receipts**

<b>Monetary Contributions, Unitemized</b>	<b>\$526.00</b>
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<b>Monetary Contributions, Itemized</b>	<b>\$0.00</b>
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<b>TOTAL CONTRIBUTIONS</b> (other than adjustments, loans, and interest)	<b>\$526.00</b>
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<b>Contribution Adjustments</b>	<b>\$0.00</b>
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<b>Loans Received</b>	<b>\$0.00</b>
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<b>Interest Received This Reporting Period</b>	<b>\$0.00</b>
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<b>TOTAL RECEIPTS</b>	<b>\$526.00</b>
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**Disbursements****Expenditures, Unitemized**

<b>Purpose</b>	<b>Amount</b>
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ACTBLUE FEES	\$18.67
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ELECTRICITY	\$34.20
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FACEBOOK ADS	\$54.69
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Purpose	Amount
PUBLIC UTILITIES	\$30.00
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<b>Expenditures, Itemized</b>	\$0.00
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<b>Loan Payments</b>	\$0.00
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<b>Obligation Payments</b>	\$0.00
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<b>TOTAL EXPENDITURES</b> (other than adjustments)	<b>\$237.56</b>
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<b>Expenditures, Adjustments</b>	\$0.00
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<b>TOTAL DISBURSEMENTS</b>	<b>\$237.56</b>
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<b>Ending Balance</b>	
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<b>ENDING BALANCE</b>	<b>\$9,426.16</b>
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<b>Outstanding Loans</b>	
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<b>OUTSTANDING LOAN BALANCE</b>	\$0.00
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<b>In-Kind Contributions</b>	
<i>In-Kind Contributions are not included in the report ending balance.</i>	
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<b>Unitemized</b>	\$0.00
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<b>Itemized</b>	\$0.00
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