



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

APR 06 2026

SUMNER COUNTY  
ELECTION COMMISSION

1. Date: 03/31/2026 2.a. Candidate or Committee Name: Patricia Smith For Sumner

2.b. If Committee, Name of Candidate: Patricia Smith 3. Election Date: August 4, 2026

4. Campaign Address: 112 England Place  
 City: Hendersonville State: TN Zip Code: 37075 Phone: 304-575-1939

5. Candidate Home Address: 112 England Place  
 City: Hendersonville State: TN Zip Code: 37075 Phone: 304-575-1939  
 Candidate Email Address: pat4sumnercc11@gmail.com

6. Office Sought: (include district number, if applicable) County Commission District 11

7. Name of Political Treasurer (may be candidate): Kim Krieger-Lightfoot  
 Political Treasurer Email Address: sumnerndp20@gmail.com

8. Category or Report: (check one)  
 First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental     Runoff Election

9. Reporting Period: Start Date: 01/16/2026 End Date: 03/31/2026

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Patricia Smith      3/31/2026  
 Candidate Signature      Date

Kim Krieger-Lightfoot      3-31-26  
 Political Treasurer Signature      Date

[Signature]      3/31/2026  
 Witness Signature      Date

[Signature]      3-31-2026  
 Witness Signature      Date

12. Summary:

a. Balance On Hand Last Report .....	\$	<u>N/A</u>
b. Total Receipts This Period .....	\$	<u>0 100.00</u>
c. Total Disbursements This Period .....	\$	<u>0</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$	<u>0 100.00</u>
e. Total Loans Outstanding .....	\$	<u>0</u>
f. Total Obligations Outstanding .....	\$	<u>0</u>

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Patricia Smith for Summer

14. Reporting Period: Start Date: 1/16/26 End Date: 3/31/26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period)..... \$ 0  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period)..... \$ 100
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)..... \$ 100

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 0  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period..... \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 0

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period..... \$ 0
- b. Itemized In-Kind Contributions Received This Period..... \$ 0
- c. Total In-Kind Contributions Received This Period..... \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f)..... \$ 0

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Patricia Smith for Sumner  
2. Reporting Period: Start Date: 1/16/26 End Date: 3/31/26  
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 100

## COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Patricia Middle Name: \_\_\_\_\_ Last Name: Smith  
Address: 112 England Place City: Hendersonville State: TN Zip Code: 37075  
Occupation: Not employed Employer: Not employed  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 100 Date of Contribution: 3/9/26 Aggregate This Election: \$ 100

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Total Contributions: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)