



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 2 Feb 2026 2.a. Candidate or Committee Name: Jamie Teachenor

2.b. If Committee, Name of Candidate: _____ 3. Election Date: Aug 2022

4. Campaign Address: 1020 Sweet Oak Ridge
City: Hendersonville State: TN Zip Code: 37075 Phone: (615) 319-7872

5. Candidate Home Address: Same as above
City: _____ State: _____ Zip Code: _____ Phone: _____
Candidate Email Address: jamie.teachenor@gmail.com

6. Office Sought: (include district number, if applicable) District 14, County Commissioner

7. Name of Political Treasurer (may be candidate): Jamie Teachenor
Political Treasurer Email Address: jamie.teachenor@gmail.com

8. Category or Report: (check one)

First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: Jul 1 2025 End Date: Dec 31 2026

10. Detailed Disclosure: (Check one)

This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Jamie Teachenor 2 Feb 2026
Candidate Signature Date

John E. Clark 2 Feb 2026
Political Treasurer Signature Date

Ron E. Clark 21212026
Witness Signature Date

Ron E. Clark 21212026
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	FILED	\$ <u>386. 97</u>
b. Total Receipts This Period	AM <u> </u> PM <u> </u>	\$ <u>- 0 -</u>
c. Total Disbursements This Period	<u>FEB 02 2020</u>	\$ <u>- 0 -</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)		\$ <u>386. 97</u>
e. Total Loans Outstanding	<u>SUMNER COUNTY</u>	\$ <u>- 0 -</u>
f. Total Obligations Outstanding	<u>ELECTION COMMISSION</u>	\$ <u>- 0 -</u>