

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 7-1- 7 25 2.a. Candidate or Committee Nan	ne: Codie Koberson
2.b. If Committee, Name of Candidate:	
4. Campaign Address:	
City: State:	Zip Code: Phone:
5. Candidate Home Address: 1049 Smoker City: Hendersonville State: To. Candidate Email Address: Eddicroberson	ise Lane Zip Code: 37075 Phone: 615.618-6701
6. Office Sought: (include district number, if applicable)	
7. Name of Political Treasurer (may be candidate): Political Treasurer Email Address:	धरि
8. Category or Report: (check one)	
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Mid-Year Supplemental ☐ Year-End Supplemental	☐ Runoff Election
9. Reporting Period: Start Date: 1-16-2025	End Date: 6-30-25
10. Detailed Disclosure: (Check one)	
This campaign is exempt from detailed disclosures be or less AND expenditures total \$1,000 or less for this results.	cause contributions (including in-kind) received total \$1,000 eporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial ditotal more than \$1,000 and/or expenditures total more	sclosure because contributions (including in-kind) received te than \$1,000 for this reporting period.
and that this report is an accurate accounting of campa by the candidate committee by the Campaign Financia	ontained in this campaign financial disclosure report is true ign contributions and expenditures required to be reported all Disclosure Act. Additionally, I/we swear or affirm that no personal financial benefit of the candidate or for any other revenue code.
Candidate Signature 7-1-2025 Date	Political Treasurer Signature Date
Witness Signature Date	Witness Signature Date 7-1-2025 Date
12. Summary: FILED	
a. Balance On Hand Ast Report	\$ 6208.
b. Total Receipts This Period 7 3 2025	\$_ \
c. Total Disbursements This Period	\$ _
d. Balance On Hand (1251)MNBH 2000MTPs 12.c.)	
e. Total Loans Outstander Commission	
f. Total Obligations Outstanding	\$

SUMMARY PAGE - CANDIDATE

13. Na	me of Candidate or Committee: die Boberson
14. Rep	porting Period: Start Date: 1-16-2025 End Date: 6-30-2025
15. Red	reipts:
a.	Unitemized Contributions (\$100 or less from each source this period)
b.	Itemized Contributions (over \$100 from each source this period)\$
c.	Loans Received This Reporting Period\$
d.	Interest Received This Reporting Period
e.	Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)
16. Dis	bursements:
a.	Total Expenditures (other than loan payments)
b.	Loan Repayments Made This Period\$
c.	Total Obligation Payments Made This Period\$
d.	Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$
17. ln-	Kind Contributions:
a.	Unitemized In-Kind Contributions Received This Period \$
b.	Itemized In-Kind Contributions Received This Period \$
c.	Total In-Kind Contributions Received This Period \$
18. Ob	ligations:
a.	Total Obligations Outstanding (must be shown in item 12.f.)