CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT	1.					
4) 1 OOO						
1 July 2022	Maria C	Stewart				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE			
Not applicable				2 August 2018		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State			
4453 Highway 76, Cottontown	-	37048	State	Zip Code	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different	than 4.a.)	07040		····	615-479-8351	
Street or Rural Route	City		State	Zip Code	Phone	
Same						
OFFICE SOUGHT (include district number, if applicable) 6.			NAME OF POLITICAL TREASURER (may be candidate)			
Republican State Executive Committeewoman, District 18			Jason R. Stewart			
7. CATEGORY OR REPORT (Check one)						
FIRST SECOND THIRD	L.J FOURTH	□ PRE-	PRE-	MID-YEAR	VEAD END	
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD	i	8.b. ENDING	DATE OF REPO	RTING PERIOD		
1 April 2022 30 J			ine 2022			
9. (Check one)						
a. XXIX his campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures t						
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an						
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the paragraph financial.						
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
10/1/1/	1 July 2022).		1 July 2022	
signature of candidate	date		signature o	f political treasurer	date	
44 MATTAITED CIONATURE					· · · · · · · · · · · · · · · · · · ·	
11. WITNESS SIGNATURE						
Larry W Whole 1 July 2022 Cana a la 3 A April 1 July 2022						
signature of witness		<u> </u>	$a\sqrt{N}$		1 July 2022	
agriature of witness	date		(ş ignat	ure of witness	date	
12. SUMMARY						
				s 34.99		
a. BALANCE ON HAND LAST REPORT				\$ 34.55		
b. TOTAL RECEIPTS THIS PERIOD				s 250.00		
5. 100 E1 E0E 110 11 110 E1 110 E	***************************************					
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ <u>214.38</u>		
	FI	LED ,	·M			
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)		- 110	\$ 	70.64	
					70.61	
		A 0 2022				
e. TOTAL LOANS OUTSTANDING	JUL	0 6 2022		\$		
e. TOTAL LOANS OUTSTANDING f. TOTAL OBLIGATIONS OUTSTANDING						