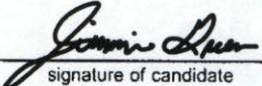
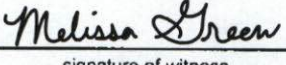
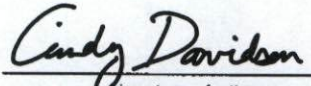


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>January 20, 2023</b>		2.a. NAME OF CANDIDATE OR COMMITTEE <b>Jimmie Aaron Green</b>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <b>November 8, 2022</b>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <b>1102 E Main St</b>		City <b>Portland</b>	State <b>TN</b>
		Zip Code <b>37148</b>	Phone <b>615 438 3089</b>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route		City	State
		Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <b>Mayor of Mitchellville</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>Jimmie Green</b>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <b>October 30, 2022</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>January 15, 2023</b>	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12c., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		Jan 20, 2023 date	
_____		signature of political treasurer	
_____		date	
11. WITNESS SIGNATURE			
 signature of witness		Jan 20, 2023 date	
_____		 signature of witness	
_____		Jan 20, 2023 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ _____	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ _____	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ _____	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <b>0.00</b>	
e. TOTAL LOANS OUTSTANDING .....		\$ <b>0.00</b>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <b>0.00</b>	

FILED  
 AM PM  
 JAN 23 2023  
 SUMNER COUNTY  
 ELECTION COMMISSION

