CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2. NAME OF CANDIDATE OR COMMITTEE 1. DATE OF REPORT 1. DATE OF REPOR			
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	11 2022
4.a. CAMPAIGN ADDRESS AND PHONE		I AUGUST	4,0000
Street or Rural Route 1005 Thurn Hill Cl. Handersonu	State	Zip Code スプ075	Phone 105-74
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	ille iv	5 10 []	M2 108 14
Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one)	MI COM		
LJ LJ LJ FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMAR		MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. EN	DING DATE OF REPO	ORTING PERIOD 5 202	Ţ
9. (Check one)	J	· · · · · ·	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Christian Al Liur 1-35-33 signature of candidate date where the signature of political treasurer date			
signature of candidate date	signature	of political treasurer	date
11. WITNESS SIGNATURE			
Signature of witness date	Matthew signa	Harrington ture of witness	1-25-27 date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	······································	\$	
b. TOTAL RECEIPTS THIS PERIOD		\$	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	-
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			1069.00
АМ	М		1500.00
e. TOTAL LOANS OUTSTANDING\$ 1 500 0			
f. TOTAL OBLIGATIONS OUTSTANDING\$			
ELECTION COMMISSION			

