

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. Date: July 18, 2026 2.a. Candidate or Committee Name: Jamie Clary |
|---|
| 2.b. If Committee, Name of Candidate: 3. Election Date: 11 - 7 - 28 - 24 |
| 4. Campaign Address: home address |
| City: State: Zip Code: Phone: |
| 5. Candidate Home Address: 125 N. Shadowhaven hay |
| City: Hendersonville State: TN Zip Code: 27075 Phone: 618-824-5999 |
| Candidate Email Address: janieclary a concept, net |
| 6. Office Sought: (include district number, if applicable) Hen decrease 1/12 Mayer |
| 7. Name of Political Treasurer (may be candidate): |
| 8. Category or Report: (check one) |
| ☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General ☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election |
| 9. Reporting Period: Start Date: Jan. 16, 2025 End Date: June 30, 2025 |
| 10. Detailed Disclosure: (Check one) |
| This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.) |
| This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. |
| 11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |
| Jame Eller 7-15-25 James lay 7-15-25 |
| Candidate Signature Date Political Treasurer Signature Date |
| Douisa last 7-15-25 Sourisa Clary 7-15-25 |
| Witness Signature Date Date |
| 12. Summary: FILED PM |
| a. Balance On Hand Last Report AM PM \$ 46, 511.57 |
| b. Total Receipts This Period |
| c. Total Disbursements This Period |
| e. Total Loans Outstanding |
| 7 |