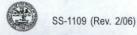
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

			·			
1. DATE OF REPORT 1-17-2023 2.a. NAME OF CANDIDATE OR COMMITTEE SJENJE LAND						
Sieve Idelli						
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE 11-8-ZOZZ			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City		State	Zip Code	Phone	615-	
1010 S Browns Ln Gallo	ulin "	TM	37066	967	-6885	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City		State	Zip Code	Phone		
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)						
Alderman at LaRox		Daniel Bell				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR- SUPPLEM		
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING	DATE OF REPOR	RTING PERIOD			
9. (Check one)	1	115/20	023			
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
I/we do solemnly swear or affirm that the information containe accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as	es required to be t no campaign co	reported by the	candidate committee	by the Cam	paign	
signature of candidate 1-17-202	3 (signature of	political treasurer		17-2023 date	
11. WITNESS SIGNATURE signature of witness 1-17-23 date	-	signatu	ure of witness		date	
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT			s Ø			
b. TOTAL RECEIPTS THIS PERIOD	LED PM		s Ø			
c. TOTAL DISBURSEMENTS THIS PERIODJAN	1 8 2023		1039.1	D		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c. SUMNE	R COUNTY		Ψ	s_ (2	8	
ELECTION	COMMISSION			7	×	
e. TOTAL LOANS OUTSTANDING				\$	/	
f. TOTAL OBLIGATIONS OUTSTANDING				s — Ø		



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD			
Steve Fann	FROM: 10-30-22 TO: 1-15-23			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)				
a. Unitemized Contributions (\$100 or less from each source this period)	4			
b. Itemized Contributions (over \$100 from each source this period)				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b	4			
16. LOANS RECEIVED THIS REPORTING PERIOD	\$			
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>&</u>			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$_Ø			
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category	/ - e.g., printing, postage, gasoline)			
Princing, Signs, Postage \$ 1,03	39.10			
- + Supplies s				
\$				
\$				
<u> </u>				
\$				
Total of Expenditures (\$100 or less each payee)	s 1,039,10			
b. Itemized Expenditures (Over \$100 each payee this period)				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)				
20. LOAN REPAYMENTS MADE THIS PERIOD	N			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)				
22. IN-KIND CONTRIBUTIONS	103170			
	. 75			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	4			
b. Itemized in-kind contributions (over \$100 from each source this period)\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 2	22.b.)\$			
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)\$				
b. Itemized Obligations Outstanding (Over \$100 each)	\$			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in	item 12.f.)\$			

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