CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

roi Single-Candidate Committees						
1. DATE OF REPORT 7 - 6 - 27	2.a. NAME OF C	_	COMMITTEE STAMPE	1		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	r it.	State	Zip Code	Phone	
131 MARLE ROW BLUD STE 302	Henses	on ville	TN	37075	615-822-2432	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City		State	Zip Code	Phone 615-339-0017	
1000						
ASSESSON OF Propo			ATT	TREASURER (may		
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENT	YEAR-END AL SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	_	DRTING PERIOD		
9. (Check one)			6	-30-22		
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we subspecified the candidate or for any other non-	ns and expenditure swear or affirm that	es required to be no campaign of defined by the	e reported by the contributions had rederal internal	ne candidate commi ve been expended f	ttee by the Campaign	
11. WITNESS SIGNATURE			//			
signature of witness	7/11/22 date	_	signa	eture of witness	7/11/22 date	
12. SUMMARY				~	· · · · · · · · · · · · · · · · · · ·	
a. BALANCE ON HAND LAST REPORT				\$		
b. TOTAL RECEIPTS THIS PERIOD	AM	FILED) PM	\$	_	
c. TOTAL DISBURSEMENTS THIS PERIOD		nu 11	7072	. \$		
d. BALANCE ON HAND (12.a. plus 12.b. m		SUMNER CO	UNTY		\$	
e. TOTAL LOANS OUTSTANDING	ELE	CTION COM	MISSION		\$	
f. TOTAL OBLIGATIONS OUTSTANDING		<i>,</i>			\$	

