CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE					
7-14-22	DV	w)	enhings			
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
						i
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
112 Estell Circle	Portland		アノ	37148	615.957.57	72
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME	OF POLITICAL 1	REASURER (may be	candidate)	
Alderman			Tommy WhiHaker			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.D. ENDING	DATE OF REPO			
1 - 16 - 7 T 9. (Check one)			6 . 30.	22		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate	ons and expenditure swear or affirm that	s required to b no campaign of defined by the	e reported by the contributions have defederal internal	e candidate committee e been expended for t	by the Campaign	2
11. WITNESS SIGNATURE				011		
signature of witness	7/15/2 date	·	signat	Jaulut ure of witness	7/14/22 date	
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT				s <u>403.3</u>	.7	
b. TOTAL RECEIPTS THIS PERIOD	•••••			ss		
c. TOTAL DISBURSEMENTS THIS PERIOD.	F	ILED		\$	0	
d. BALANCE ON HAND (12.a. plus 12.b. n	-		PM		s <u>354.37</u>	
e. TOTAL LOANS OUTSTANDING		1 5 2022			s	
.,	SUMN	ER COUNTY	· ·		R	
f. TOTAL OBLIGATIONS OUTSTANDING	ELECTIO	N COMMISS	·····	9	\$ 	