



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 2/2/2026 2.a. Candidate or Committee Name: Todd Stephens

2.b. If Committee, Name of Candidate: _____ 3. Election Date: 5/5/2026

4. Campaign Address: 4648 Hwy 70
City: Cottontown State: TN Zip Code: 37048 Phone: 615-642-6563

5. Candidate Home Address: 4648 Hwy 70
City: Cottontown State: TN Zip Code: 37048 Phone: 615-642-6563
Candidate Email Address: Todd Stephens For District 14@gmail.com

6. Office Sought: (include district number, if applicable) 14

7. Name of Political Treasurer (may be candidate): JESSICA LEITKO
Political Treasurer Email Address: Todd Stephens For District 14@gmail.com

8. Category or Report: (check one)

First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: 7/1/2026 End Date: 1/15/2026

10. Detailed Disclosure: (Check one)

This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Todd Stephens
Candidate Signature

2/2/2026
Date

Jessica Leitko
Political Treasurer Signature

2/2/2026
Date

Jennifer Kittman
Witness Signature

2/2/2026
Date

Jennifer Kittman
Witness Signature

2/2/2026
Date

12. Summary:

a. Balance On Hand Last Report	FILED	\$ <u>0</u>
b. Total Receipts This Period	AM	\$ <u>100.00</u>
c. Total Disbursements This Period	PM	\$ <u>0</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	FEB 2 2026	\$ <u>100.00</u>
e. Total Loans Outstanding	SUMNER COUNTY	\$ <u>0</u>
f. Total Obligations Outstanding	ELECTION COMMISSION	\$ <u>0</u>