



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 4/27/2026 2.a. Candidate or Committee Name: John C. Isbell

2.b. If Committee, Name of Candidate: John C. Isbell 3. Election Date: May 5, 2026

4. Campaign Address: 108 Walton Trace N

City: Hendersonville State: TN Zip Code: 37075 Phone: 615-788-0865

5. Candidate Home Address: Same

City: _____ State: _____ Zip Code: _____ Phone: _____

Candidate Email Address: johncisbell@gmail.com

6. Office Sought: (include district number, if applicable) County Mayor

7. Name of Political Treasurer (may be candidate): Craig Garton

Political Treasurer Email Address: tanke37075@gmail.com

8. Category or Report: (check one)

- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental
 Runoff Election

9. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>4/27/2026</u>	<u>[Signature]</u>	<u>4-27-26</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>4-27-2026</u>	<u>[Signature]</u>	<u>4-27-26</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	FILED		\$ <u>18757.36</u>
b. Total Receipts This Period	AM	PM	\$ <u>950.00</u>
c. Total Disbursements This Period	APR 27 2026		\$ <u>5476.02</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)			\$ <u>14,231.34</u>
e. Total Loans Outstanding	SUMNER COUNTY ELECTION COMMISSION		\$ <u>- 0 -</u>
f. Total Obligations Outstanding			\$ <u>- 0 -</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: John C. Isbell

14. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ -0-
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 950.00
- c. Loans Received This Reporting Period..... \$ -0-
- d. Interest Received This Reporting Period \$ -0-
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 950.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 5,476.02
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$.00
- c. Total Obligation Payments Made This Period..... \$ -0-
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 5,476.02

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$.00
- b. Itemized In-Kind Contributions Received This Period \$.00
- c. Total In-Kind Contributions Received This Period \$.00

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$.00

John C. Isbell for County Mayor
 Reporting Period- 4/1/2026-4/252026

BUSINESS	FNAME	MNAME	LNAME	ADDRESS	CITY	STATE	ZIP	OCCUPATION	EMPLOYER	ELECTION	AMOUNT	DATE	AGGREGATE
Avid Fence Contractor	Vanessa		Silkwood	1204 Callis Road	Lebanon	TN	37090			Primary	\$ 250.00	4/6/2026	\$ 250.00
	Steven		Murff	234 Lake Terrace Dr	Henderson	TN	37075	Nurse	Retired	Primary	\$ 200.00	4/6/2026	\$ 300.00
				1517 Sprucedale Dr	Antioch	TN	37019	Retired	Retired	Primary	\$ 500.00	4/6/2026	\$ 700.00
											\$ 950.00		

John C. Isbell for County Mayor
 Reporting Period- 4/1/2026- 4/26/2026

BUSINESS	ADDRESS	CITY	STATE	ZIP	PURPOSE	AMOUNT	DATE
Habitat for Humanity	PO Box 516	Gallatin	TN	37066	Donation	\$ 250.00	4/1/2026
Joe Matthews for Commission	605 Harris Lane	Gallatin	TN	37066	Donation	\$ 250.00	4/1/2026
Sumner GOP	PO Box 1055	Hendersonville	TN	37077	Sponsorship	\$ 1,250.00	4/1/2026
Mr. Sign Man	129 Commerce Dr	Hendersonville	TN	37075	Campaign Materials	\$ 181.09	4/3/2026
Gallatin Quarterback Club	700 Dan Herron Dr	Gallatin	TN	37066	Donation	\$ 40.00	4/6/2026
Jim Rohnkohl	434 Remington Ave	Gallatin	TN	37066	Donation	\$ 100.00	4/8/2026
LeeAnn Bristol	308 Ironwood Circle	Gallatin	TN	37066	Baskets for Donations	\$ 300.00	4/9/2026
Marcos Pizza	840 N Bluejay Way Ste 1010	Gallatin	TN	37066	Food for Event	\$ 87.44	4/14/2026
Hathaway Strategies	2003 Old Hillsboro Rd	Franklin	TN	37064	Consulting	\$ 3,000.00	4/22/2026
						\$ 5,458.53	