## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

	10	Single-Ca	indidate	Committ	200	
1.	DATE OF REPORT	2.a. NAME OF				
	10-11-22	<	Eteven			
2.b.	IF COMMITTEE, NAME OF CANDIDATE		reven	GRAVE		
	same				3. ELECTION DATE	-0-0-
4.a. (	CAMPAIGN ADDRESS AND PHONE					
5	Street or Rural Route	City		State	7: 0 :	
1	39 Chipman Kd	Rott	0000	State	Zip Code	Phone
4.b. C	ANDIDATE'S HOME ADDRESS (if different	t than 4 a )	page	TN	37022	615-330-0688
S	deet of Rufal Route	City	U	State	7in Code	
	Same as above			Oldic	Zip Code	Phone
5. 0	FFICE SOUGHT (include district number, if	applicable)	6. NAME	OF BOUTTON	TDELG	
D		nmission	J. IVAIVIL	OFFOLITICAL	TREASURER (may be o	candidate)
7. C	ATEGORY OR REPORT (Check one)	111/03/07		le	resa GRX	Hees
1	EIDET OFFICE A					The same of the sa
C	UARTER QUARTER OF ARTER	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
8.a. B	EGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8 b ENDING	GENERAL GDATE OF REPO	SUPPLEMENTAL	SUPPLEMENTAL
	7-26-22		O.B. LINDIN	G 2 A	RINGPERIOD	
9. (Che	eck one)			9-30.	22	
1	This campaign is exempt from detailed tures total \$1,000 or less for this report					
10. I/n	This campaign is required to file a deta and/or expenditures total more than \$1 we do solemnly swear or affirm that the infocurate accounting of campaign contribution nancial Disclosure Act. Additionally, I/we swenefit of the candidate or for any other nonpositional part of candidate.  TNESS SIGNATURE	ormation contained is and expenditures wear or affirm that is oblitical purpose as a date	in this campa s required to be no campaign c defined by the	ign financial disc e reported by the ontributions have federal internal r	losure report is true and candidate committee by	that this report is an
-/	signature of witness	10-11-27	2	1CIM		10-11-22
	Signature of witness	date		signatur	e of witness	date
12. SUN	MARY					44.0
72. CON						
a.	BALANCE ON HAND LAST REPORT			\$		1
b.	TOTAL RECEIPTS THIS PERIOD			\$	8	
c.	TOTAL DISBURSEMENTS THIS PERIOD	FI	ED	\$	Ø	
d.	BALANCE ON HAND (12.a. plus 12.b. minu	s 12.c.)	PM		s	8
e.	TOTAL LOANS OUTSTANDING	OCT 1	2 2022	2000	Ψ	×
		SUMNER (			····· \$ <u> </u>	
f.	TOTAL OBLIGATIONS OUTSTANDING	ELECTION CO	OMMISSION		1.	OX
					····· \$ —	