## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## **For State and Local Candidates For Single-Candidate Committees**

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1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE				
10-1- dUdd	Eric Ja	acksor	1	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3	B. ELECTION DATE	2000
4.a. CAMPAIGN ADDRESS AND PHONE			11-8	-2022
Street or Rural Route City		State Z	Zip Code	Phone
103 Meadowning Dr Her	dersonville	TNI	37075	INC-INLMII
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	a would like	719	21013	1017 017 0101
Street or Rural Route City		State Z	Cip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF	POLITICAL TRI	EASURER (may be ca	andidate)
Ward		nu Jac	KSDN	•
7. CATEGORY OR REPORT (Check one)		119 000	CICOLI	
FIRST SECOND THIRD FOUR	TH PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER QUARTER	TER PRIMARY	GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DA		ING PERIOD	
9. (Check one) 2022	Sept 30	, 2022		
1.				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
and the state of t				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an				
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign				
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
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Com Lambon 10/1	22 1	mu	(ackson	10/7/22
signatute of candidate date		signature of po	itical treasurer	date
		0		
11. WITNESS SIGNATURE		0		2017
Sandan /1/100 10/5	1/22	Va 1	1.1.	11/2/22
signature of witness date	100	Signature	of witness	10/1/22
duc		Signature	or witness	date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$.	0	
b. TOTAL RECEIPTS THIS PERIOD			250.00	
b. TOTAL RECEIPTS THIS PERIOD		\$.	430,00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ -	196.65	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				53.35
a TOTALLOANS OLITETANISMO	FILED			0
e. TOTAL LOANS OUTSTANDING	AM	PM	\$ _	
f. TOTAL OBLIGATIONS OUTSTANDING	OCT 0 7 2022	)	¢	O
	0010		Φ —	



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