



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 4-9-26 2.a. Candidate or Committee Name: Friends to Elect Allen Lancaster

2.b. If Committee, Name of Candidate: Allen Lancaster 3. Election Date: May 5, 2026

4. Campaign Address: 117 Buchanan Circle

City: Hendersonville State: TN Zip Code: 37075 Phone: 615 448 7103

5. Candidate Home Address: Same

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Candidate Email Address: allenlancaster@hotmail.com

6. Office Sought: (include district number, if applicable) School Board District 3

7. Name of Political Treasurer (may be candidate): Allen Lancaster

Political Treasurer Email Address: allenlancaster@hotmail.com

8. Category or Report: (check one)

- First Quarter  
  Second Quarter  
  Third Quarter  
  Fourth Quarter  
  Pre-Primary  
  Pre-General  
 Mid-Year Supplemental  
  Year-End Supplemental  
  Runoff Election

9. Reporting Period: Start Date: 01-16-2026 End Date: 03-31-2026

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Allen Lancaster 4-9-26  
Candidate Signature Date

Allen Lancaster 4-9-26  
Political Treasurer Signature Date

Crisi Lancaster 04/29/2026  
Witness Signature Date

Crisi Lancaster 04/29/2026  
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	FILED	\$	<u>33.77</u>
b. Total Receipts This Period	AM PM	\$	<u>-</u>
c. Total Disbursements This Period		\$	<u>-</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	APR 09 2026	\$	<u>33.77</u>
e. Total Loans Outstanding	SUMNER COUNTY	\$	<u>-</u>
f. Total Obligations Outstanding	ELECTION COMMISSION	\$	<u>-</u>