CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE	
2/1/23 Kayce Shirson Sprith - Alderman Ward 1	
2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE	
Kayle bhron Smith	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
210 Necture Drive Hall	0 TN 39075 615.74-1955
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	
Street or Rural Route City	State Zip Code Phone
OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be candidate)
Aderman - Ward	Sue Johnson
7. CATEGORY OR REPORT (Check one)	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
7/1/22	1/15/23
9. (Check one)	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-	
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Additionally Additionally	
11. WITNESS SIGNATURE 2/1/23 Aug Alu 2/1/23	
signature of witness / date'	signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORTAM	FILED \$ 368.43
b. TOTAL RECEIPTS THIS PERIOD\$	
c. TOTAL DISBURSEMENTS THIS PERIOD\$	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ 354.42	
e. TOTAL LOANS OUTSTANDING	\$
f. TOTAL OBLIGATIONS OUTSTANDING	\$