CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1/24/2023						
2.b. IF COMMITTEE, NAME OF CANDIDATE Committee to Elect Ron Blanton				3. ELECTION DATE August 4, 2022		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 103 William Shy Drive	City Hendersonville	e	State TN	Zip Code 37075	Phone 615-426-3931	
4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route 103 William Shy Drive	nt than 4.a.) City Hendersonville	e	State TN	Zip Code 37075	Phone 615-426-3931	
5. OFFICE SOUGHT (include district number, if applicable) Sumner County General Sessions, Div. 1		NAME OF POLITICAL TREASURER (may be candidate) Christopher V. Boiano				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	[X] FOURTH QUARTER	PRE-PRIMARY 8.b. ENDING	PRE- GENERAL DATE OF REPO	MID-YEAR SUPPLEMENTAL PRTING PERIOD	YEAR-END SUPPLEMENTAL	
0 1 1 2022			ary 15, 2023			
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 						
signature of cahdidate	date		signature o	f political treasurer	date	
signature of witness	1. 24 - 72 date	Z		Been Burneture of witness	1-24-23 date	
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT		**********************	*********************	.\$		
b. TOTAL RECEIPTS THIS PERIOD		FILED	.PM	\$800.00		
c. TOTAL DISBURSEMENTS THIS PERIOD .			******************	.\$	(1) P	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY			••••••	\$ 828.59		
e. TOTAL LOANS OUTSTANDING		COMMISSIO	N	\$		
f. TOTAL OBLIGATIONS OUTSTANDING				s	0.00	

