



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7-9-2026 2.a. Candidate or Committee Name: Friends To Elect Allen Lancaster
- 2.b. If Committee, Name of Candidate: Allen Lancaster 3. Election Date: 8-6-2026
4. Campaign Address: 117 Buchanan Circle
City: Hendersonville State: TN Zip Code: 37075 Phone: 615-448-7103
5. Candidate Home Address: same
City: _____ State: _____ Zip Code: _____ Phone: _____
Candidate Email Address: allen.lancaster@hotmail.com
6. Office Sought: (include district number, if applicable) School Board District 3
7. Name of Political Treasurer (may be candidate): Allen Lancaster
Political Treasurer Email Address: allen.lancaster@hotmail.com
8. Category or Report: (check one)
☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: April 26, 2026 End Date: June 30, 2026
10. Detailed Disclosure: (Check one)
☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Allen Lancaster 7-9-26
Candidate Signature Date
Allen Lancaster 7-9-2026
Witness Signature Date

Allen Lancaster 7-9-26
Political Treasurer Signature Date
Allen Lancaster 7-9-2026
Witness Signature Date

12. Summary:

FILED
JUL 09 2026
SUMNER COUNTY
ELECTION COMMISSION

a. Balance On Hand Last Report	AM	PM	\$	<u>33.77</u>
b. Total Receipts This Period			\$	<u>950.00</u>
c. Total Disbursements This Period			\$	<u>-0-</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)			\$	<u>983.77</u>
e. Total Loans Outstanding			\$	<u>0</u>
f. Total Obligations Outstanding			\$	<u>0</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Friends to Elect Allen Lancaster

14. Reporting Period: Start Date: 4-26-26 End Date: 6-30-26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ Ø
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 950.00
- c. Loans Received This Reporting Period \$ Ø
- d. Interest Received This Reporting Period \$ Ø
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 950.00

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ N/A
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ ↓
- c. Total Obligation Payments Made This Period \$ ↓
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ ↓

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ N/A
- b. Itemized In-Kind Contributions Received This Period \$ ↓
- c. Total In-Kind Contributions Received This Period \$ ↓

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ N/A

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Friends to Elect Allen Lancaster
2. Reporting Period: Start Date: 04-25-2026 End Date: 6-30-2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 950

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: Tennessee Realtors Political Action Committee OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 901 19th Ave S. City: Nashville State: TN Zip Code: 37075
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 750.00 Date of Contribution: 5-9-2026 Aggregate This Election: \$ 750.00

Business or Organization Name: Republican Women of Sumner OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 101 William Shy Dr City: Hendersonville State: TN Zip Code: 37075
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 200.00 Date of Contribution: 6-23-26 Aggregate This Election: \$ 200.00

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 950.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)