CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATEOFREPORT July 9, 2022	2.a. NAME OF CANDIDATE OF	COMMITTEE	McChllan	· · · · · · · · · · · · · · · · · · ·
2.b. IF COMMITTEE, NAME OF CANDIDATE	1 (000: 00	cooperation (3. ELECTION DATE	·
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 345 Craffan fl	City for flood	State	Zip Code 37143	Phone (310) 301 -9360
4.b. CANDIDATE'S HOME ADDRESS (if differe Street or Rural Route	nt than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner 4 6. NAME OF POLITICAL TREASURER (may be candidate) Paul Wichael William				
7. CATEGORY OR REPORT (Check one)	FOURTH PRE- R QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD AN 1 23, 2022 9. (Check one)	8.b. ENDIN	IGDATE OF REPO	RTINGPERIOD 30, 2022	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
signature of candidate	7/8/cz	signature o	CululUU of political treasurer	1/8/cz
11. WITNESS SIGNATURE Signature of witness	<u>n 1812</u> 2 date	Chuic signa	Hi Klus Hure of witness	<u>118122</u> date
12. SUMMARY	FILED	PM		
a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD			\$	_
c. TOTALDISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b.	SUMNER COUNTY ELECTION COMMISSI	ON	\$	\$ Ø
e. TOTAL LOANS OUTSTANDING				\$
f. TOTAL OBLIGATIONS OUTSTANDING				\$

