CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1	DATE OF REPORT 07/28/22	2. NAME OF COMMITTEE Hendersonville Organization for Political Education			
2.A	SHORT NAME OF COMMITTEE (IF APP	LICABLE)			
3.	HOPE ADDRESS AND PHONE				, <u></u>
J.	Street or Rural Route	City	State	Zip Code	Phone
	144 Nathan Forest Dr.	Hendersonville	TN	37075	615-972-2260
4.	TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE	LOCAL PUE	ILIC OFFICE	вотн [7]
	N/A	لبيحا			20// []
5.A	NAME OF POLITICAL TREASURER			5.B.	DATE APPOINTED
	Ottis Jones				7/22/2019
e.	CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTE	· · · · · · · · · · · · · · · · ·	PRE- GENERAL	MID-YEAR SUPPLEMENT	
7 A	BEGINNING DATE OF REPORTING PERIOD	7.B.END	NG DATE OF RE	PORTING PERIOD	
8. (Check one)				
	A. This committee is exempt from detrescept expenditures total \$1,000 or less for is true and that the committee has and 10f must also be completed.)	ailed disclosures because contribution this reporting period. I do solemly complied with all applicable provision	swear or affirm	that the information	contained in this statement
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure					
		Otto	one Ol	to for	07/28/2022
		signature/of	political treasure		date
9.	WITNESS SIGNATURE				
		Sherice	y Jones ure of witness	Shernel J.	07/28/2022 date
10.	SUMMARY	FILED			
	a. BALANCE ON HAND LAST REPORT.	AM	PM	\$ 227.50	
	b. TOTAL RECEIPTS THIS PERIOD	JUL 2 8 2022	************************	s0	
	c. TOTAL DISBURSEMENTS THIS PERIOR	SUMNER COUNTY ELECTION COMMISSI	ON	\$0	···········
	d. BALANCE ON HAND (10.a plus 10 b	. minus 10.c.)			227.50
	e. TOTAL LOANS OUTSTANDING				s <u> </u>
	f. TOTAL OBLIGATIONS OUTSTANDIN	VG		***************************************	s0