

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 7 14 25 2.a. Candidate or Committee Name: Penny Barnes
2.b. If Committee, Name of Candidate;
4. Campaign Address: 100 Estell C.
City: 10x+1and State: TN Zip Code: 3/148 Phone: 615.630.4200
5. Candidate Home Address: Same as above
City: State: Zip Code: Phone:
Candidate Email Address: Pennyr. Danes & amail. Com
6. Office Sought: (include district number, if applicable) Summer County School Board - Vit
7. Name of Political Treasurer (may be candidate): Drew Jennings
Political Treasurer Email Address: Over Octor a gman, com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
Mid-Year Supplemental Year-End Supplemental Runoff Election
9. Reporting Period: Start Date: 116 2025 End Date: 630 2025
10. Detailed Disclosure: (Check one)
This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Candidate Signature Date Da
Witness Signature Date Witness Signature Date
12. Summary:
221 (1)
a. Balance On Hand Last Report
c. Total Disbursements This Period \$ 35 to 42 W
d. Balance On Hand (12.a. plus 12.b. minustip.c) 5.2025
e. Total Loans Outstanding
SS-1109 (Rev. 8/2023) Page of

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Lenny Barne S
14. Reporting Period: Start Date: 110 25 End Date: 630 25
15. Receipts:
a. Unitemized Contributions (\$100 or less from each source this period)
b. Itemized Contributions (over \$100 from each source this period) \$
c. Loans Received This Reporting Period\$
d. Interest Received This Reporting Period \$
e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)
16. Disbursements:
a. Total Expenditures (other than loan payments)
b. Loan Repayments Made This Period\$
c. Total Obligation Payments Made This Period\$
d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$
17. In-Kind Contributions:
a. Unitemized In-Kind Contributions Received This Period\$
b. Itemized In-Kind Contributions Received This Period
C. Total In-Kind Contributions Received This Period \$
18. Obligations:
a. Total Obligations Outstanding (must be shown in item 12.f.)\$